

CLARKE COLLEGE
DUBUQUE, IOWA

Staff

ANNE BORMANN

Assistant Editor
MARY THOMAS

Business Manager ALICE MURPHY

Patron Manager
MARY HELEN BAKER

Circulation Manager LOIS WHITE



Contents



INTRODUCTION

CLASSES

SOCIAL EVENTS

ORGANIZATIONS

MUSIC

DRAMA

PUBLICATIONS

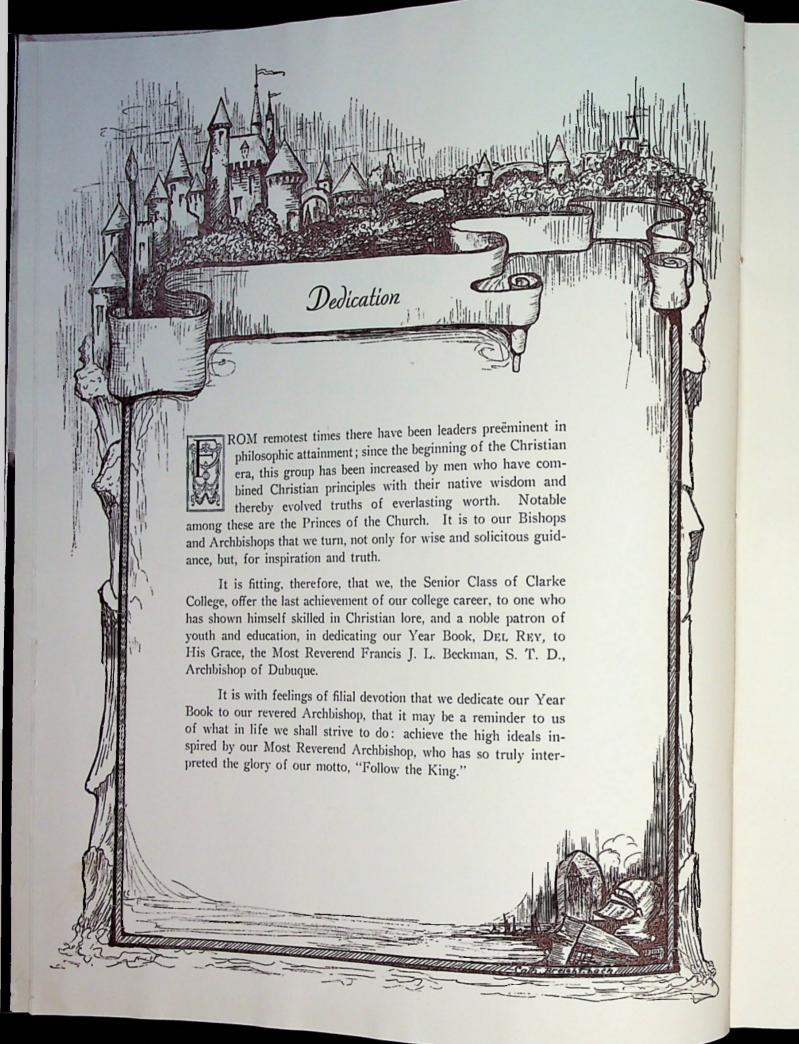
ATHLETICS

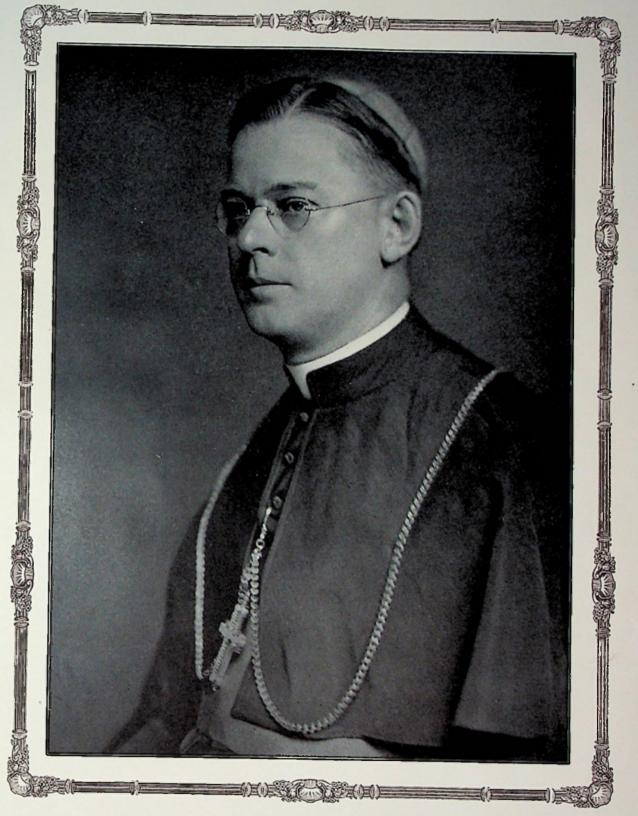
ALUMNAE

FLASH LIGHTS

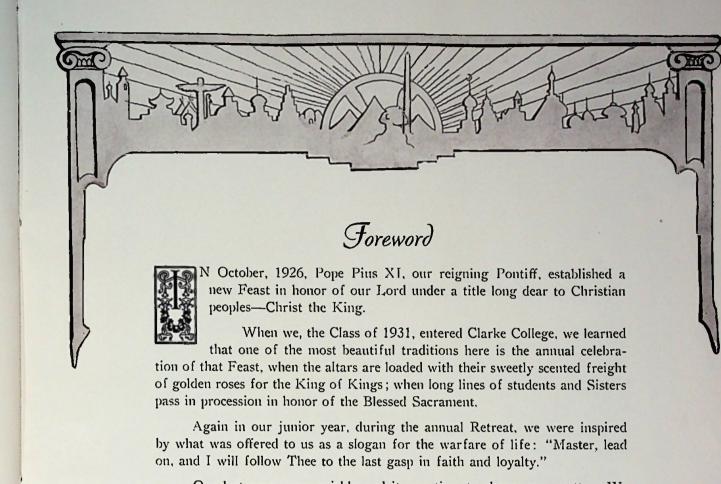
PATRONS







THE MOST REVEREND FRANCIS J. L. BECKMAN, S. T. D.



Our last year came quickly and it was time to choose our motto. We thought of the King Whose cause we had made our own in joining the Catholic Students Mission Crusade, and unhesitatingly we chose "Follow the King" for the battle cry of our own Crusade.

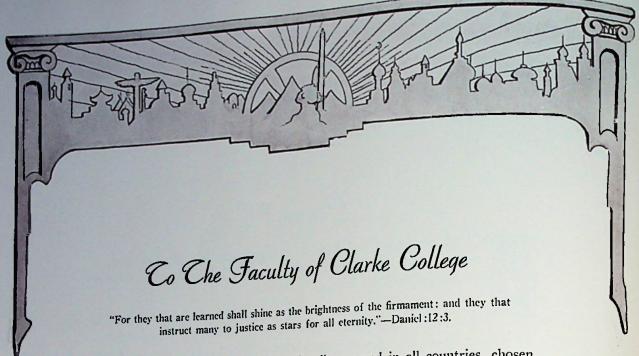
In consecrating our every work to that most gentle, most powerful King, it was fitting that this Year Book, which was to sum up all our endeavors, all our aspirations as a Class, should be devoted to the same King, and so we called it Del Rey, a Spanish phrase, meaning "Of the King."

In the theme we have called upon many countries to make contributions to our cause, for the world is the kingdom of God—our King.

We know truly and we acknowledge humbly that our work as students can spread that Kingdom and we have pledged to continue our great Crusade, to follow the King wherever He leads.

In making our book the King's book we hope it will serve as an everrecurring reminder that we are the King's Crusaders, and we have mingled with our sketching and our writing, prayers that even so humble an instrument, may, perchance, add to the glory of Christ—The King of Kings.





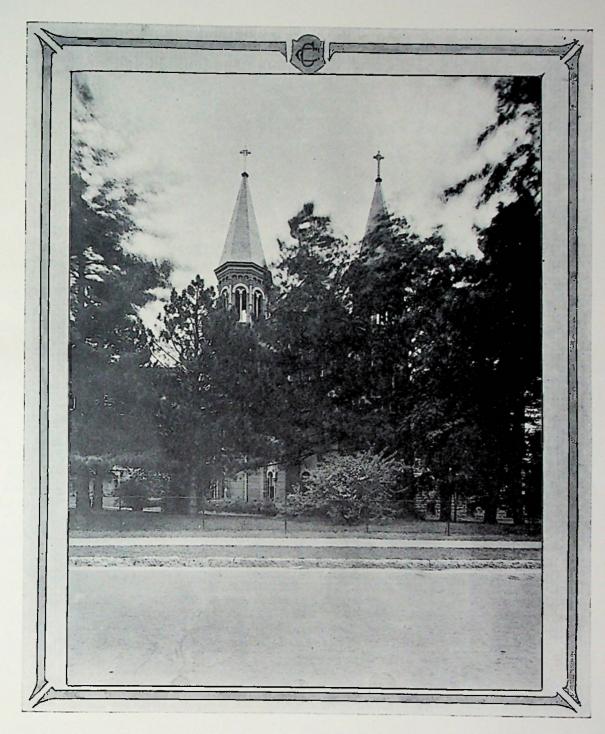
INCE the beginning of time, in all ages and in all countries, chosen souls have been eminent above all others as teachers. To them the world owes benediction because through self-abnegation, untiring labor, and patient charity, they have made life richer in mental satisfactions, and more sacred for humanity.

We, the Senior Class of 1931, realizing our indebtedness, express to our teachers our sincerest gratitude and abiding homage.

We have learned lessons taught by loving hearts, and interpreted by minds consecrated to the service of God. To us have been imparted all the noble truths, observance of which can make our ideals of life pleasing to ourselves and to others. We have been gently welcomed into the radiance of holy influences which more than aught else help to form worthy characters. We have been taught by precept and example that the way of true happiness is along the high-road of unselfishness, integrity, service, and renunciation.

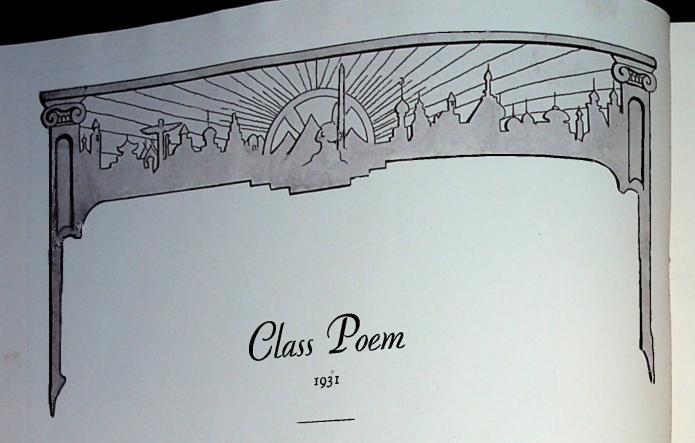
Now that we face a future the success of which will depend on our own strength of soul and mind and body, we are reverently thankful that our souls are attuned to spiritual values, that our minds are trained to seek and find truth, that our hearts are willing to undertake tasks great or small for the service of our neighbor, and for the honor of Christ, our King.





THE CASTLE OF THE KING





FOLLOW THE KING!

Here must I rest, for I am weary now.

And far aloft the gloomy mountain's brow

Shuts out the last of day.

This is a darksome way;

When I first came, (hope high within my heart)

Along this path, within my ken, yet somehow still apart

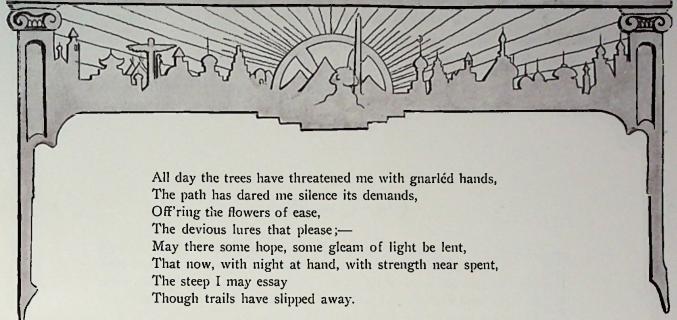
There ever shone a light,

O'erpowering the night,

Ensymboling the tryst I strive to keep.

How best describe that light, whose flickering,
Whose gust-bid ebb and flow whispers, "The King!",
Tells me that, everywhere,
Mystically, there
Are tokens of the presence of the One
Whose tryst I keep? "Twere better done
By saying that the King.
My weakness pitying,
Had given it, as jewelled charm for sleep.

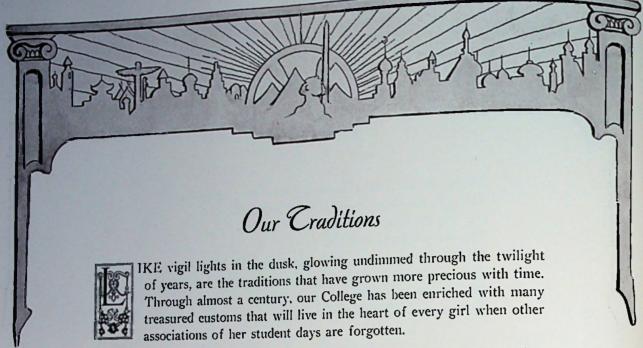




Now shall I rest, with brief reprieve from strife,
Delve now in thought to find the why of life.
I call to mind dim mem'ries of the day
To aid me on this strangely darksome way.
I see the sheen of sun on poplars, the dance of swaying blades.
Hear the clear notes of thrushes call from the wooded glades,
I see the play of sun on water, of ripples on the shore,
I think of noon and twilight—and 'tis night once more.
And night, both loved and feared,
Its robes of rest star-teared,
Recalls the wraithesome thoughts of College days,
Of long-gone friends, of oft-traverséd ways.

Then somehow as when in slumber
Dreams glide in awesome number
And still one wakes refreshed, my strength returns
And to be on again, new purpose burns!
The day-dawn will not find me
Where swift-fled light confined me;
I will be off before the birds wheel high,
Face turned to greet the waiting sky.
When misty mountains set the morning free,
I will have come upon my destiny.
Within my heart, full of high purposing,
My soul with song will say, "Follow the King."





Most dearly loved are the religious traditions which wreathe together with beautiful significance and impressive ceremony the feast of St. Francis of Assisi and of Mother Mary Francis Clarke. There is the feast of Christ the King. solemn with its Mass of joyous praise, its hours of exposition, when golden roses and golden lights proclaim His glory.

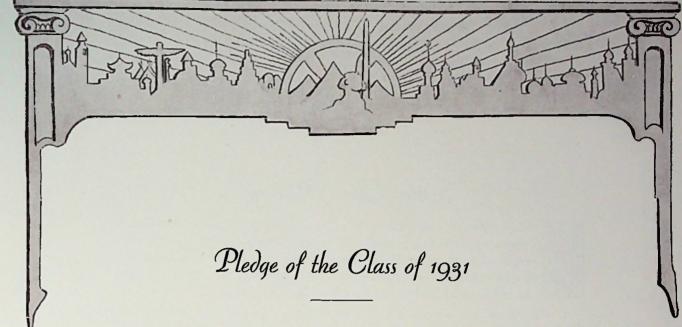
December brings the Feast of the Immaculate Conception when the campus is clothed with a mantle of white, Mary's children are dressed in white, her shrines throughout the college are adorned with flowers and votive lights, her altar is decked with white roses, and into her sodality students are enrolled.

St. Joseph's Day is commemorated with Thirteen Hours devotion. The night-watch on Holy Thursday finds groups of girls keeping vigil before the Blessed Sacrament in a Repository embowered in red roses. Tre Ore on Good Friday is most solemn, when every member of the College unites in reviewing the scenes of Calvary during the hours from twelve to three.

And lastly comes the month of May with its daily devotions in honor of the Blessed Virgin culminating in the May procession, and the coronation of Mary, our Immaculate Mother.

Briefly we summarize these traditional devotions, all dear to the heart of every girl who has lived them, has learned to love them, and who never could be reconciled to their abandonment. May they be as vigil lights shining undimmed through the twilight of the years to come!





From the radiant torch of your sacrifice
We are lighting our candles of loyalty;
Oh Alma Mater, the flames glow bright
As we reverently make our pledge to thee.

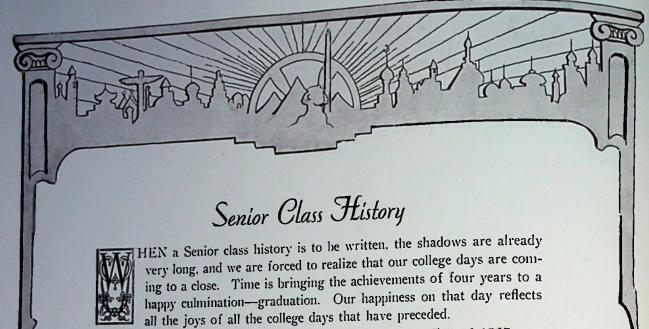
The spark of love that burns tonight
Will leap into a living flame,
Until as years flow into years
'Twill illumine the glory of thy name.

Shining memories of quiet joys
Of May-time vows of fealty,
Of autumn hues on sunset hills
Will light our pathway back to thee.

So Alma Mater, our pledge we make
To follow our King and faithful be
To the beauty, and love, and holy truths
That in College days we learned from thee;

To lift the torch of Truth on high And keep it ever burning bright, That all who meet us on life's way, Seeing, may follow in its light.



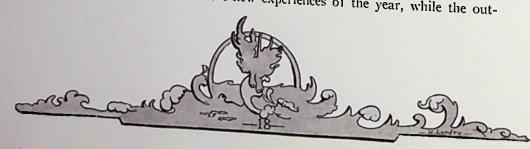


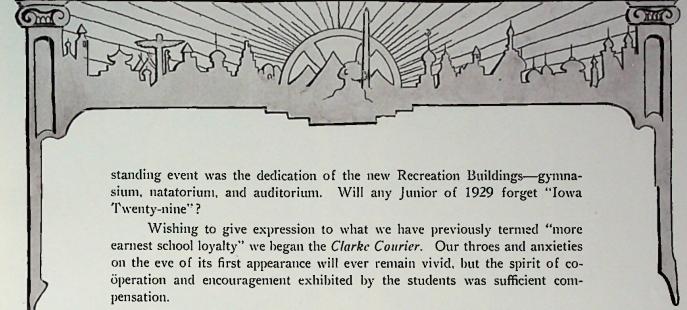
Freshman year was the year of expectation. In the Fall of 1927, we, filled with all the enthusiasm of adventurers, entered Mount St. Joseph College. The element of adventure was with us throughout the year, for, every undertaking, scholastic, social, or religious, was new to us; and new were our classmates, Faculty, and surroundings.

From the mid-semester tests of November to the final examinations, from the Fall Outing in September to the Spring Formal, and from the Feast-day of our Foundress in October to Ascension Thursday, we lived in joyful expectation of succeeding events. When the year was completed we realized that we were integrated with our College. We had made our contribution, small but worthy, and with the spirit of the College we were imbued; with her seal we were imprinted, and we had won a right to a place as Sophomores.

Sophomore year was the year of participation. We were no longer new but still free from worry about credits, degrees, or the future. We were ready to take part in everything: make the new girls welcome, or pledge allegiance to Upper Classmen's undertakings. Special aptitudes showed themselves and we made contributions to the various Societies and Clubs—musical, historical, dramatic. We may not enumerate them all and in the process of elimination we adroitly omit those in which we did not aspire to excel. In our second year Mount St. Joseph became known as Clarke College. Choral was introduced. All in all it was a happy year for gaily singing Sophomores.

Junior year was the year of evaluation. We realized that being now Upper Classmen, we had a greater responsibility to our school, to our companions, to our parents, to ourselves. Life had a clearer meaning, a deeper significance. Our enthusiasm was undiminished but it was coupled with a new appreciation and a more earnest school loyalty. Donning cap and gown for special occasions was one of the new experiences of the year, while the out-





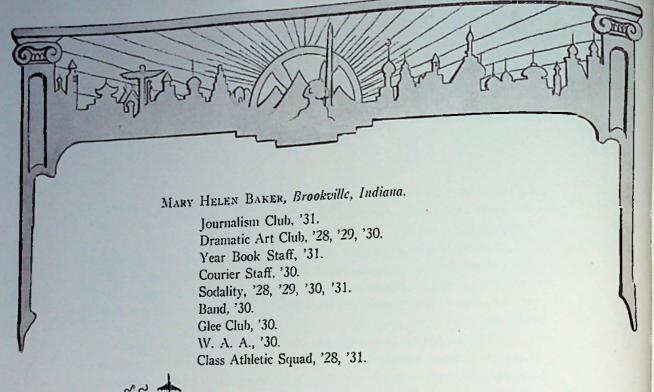
With the Spring festivities came that slight change of word and emphasis which made what had been a Junior-Senior banquet our Junior-Senior banquet,—our turn to experience the joy of being artist, interior decorator, and hostess. Then almost before we realized, another graduation day dawned, and we were Seniors!

Our Senior year has been the year of realization. We have enjoyed both the duties and privileges of seniority. Early in the summer came notes announcing "little sisters." Since Fall we have moved the tassel on our cap; occupied the front pews in chapel; allowed the Year Book to succeed the Clarke Courier, which is still in part our protege, having won first place in our literary consciousness; played hostesses to all distinguished visitors; made speeches; had pictures taken in cap, gown, and hood; financed and edited our Year Book, Del Rey, and looked forward to our Class day. Baccalaureate, and Graduation.

This our fourth year has been the banner year of our college career. As the day of graduation draws near, however, pride of achievement is tempered by a sense of loneliness. We have been happy here, it is our Alma Mater; its Faculty and students are our friends; we must leave it, but in person not in spirit. So to all a brief farewell!

"Go thou thy way and I go mine
Apart but not afar,
Only a thin veil hangs between
The pathways where we are;
God keeps watch 'tween thee and me
So, never fear,
He looketh thy way and looketh mine
So are we near."







There is a certain something
About sophistication;—
It gives an air distinctive
In any situation.

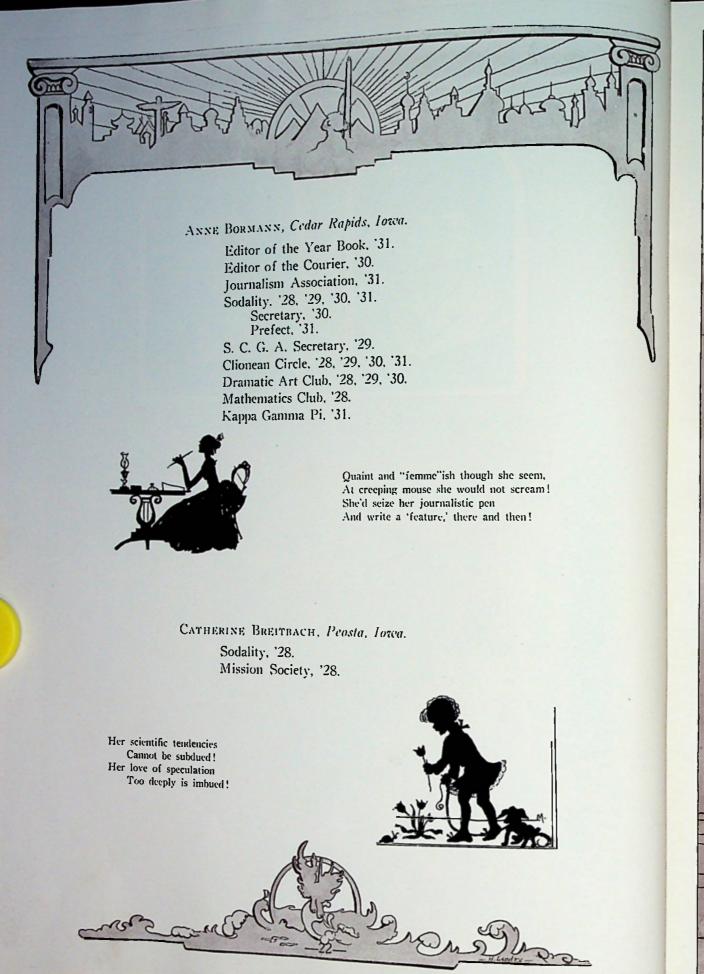
RUTH BERGENER, Dubuque Iowa.

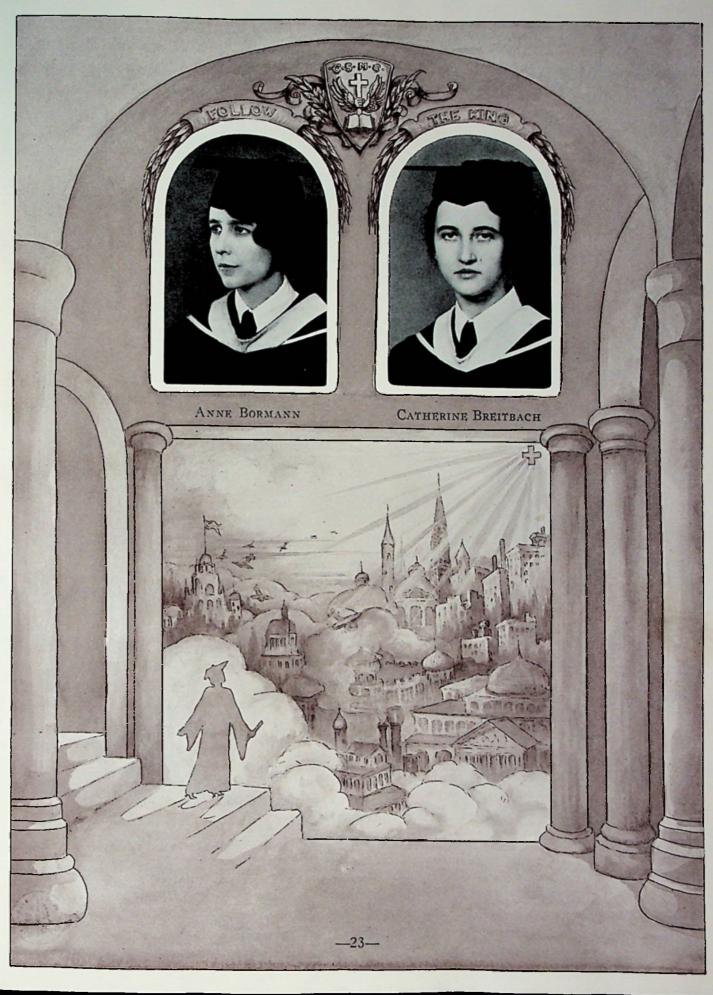
Pleasant smile upon her face, She'd be welcome any place; And as the old saying was, Charming is as charming does.

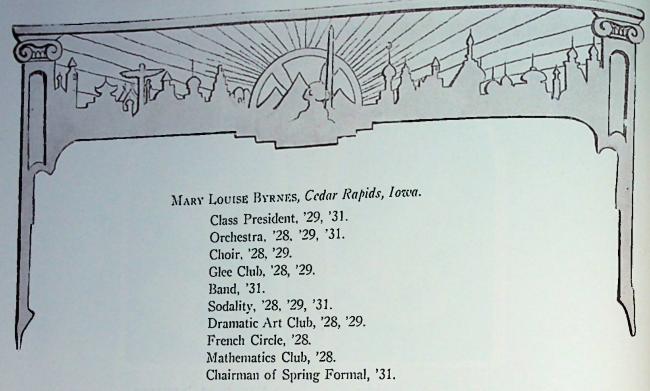














There's nothing gives more joy to one
Than being dressed for party fun,
Especially should she really know
She's going where she wants to go!

ELEANOR CUNNINGHAM, Dubuque, Iowa.

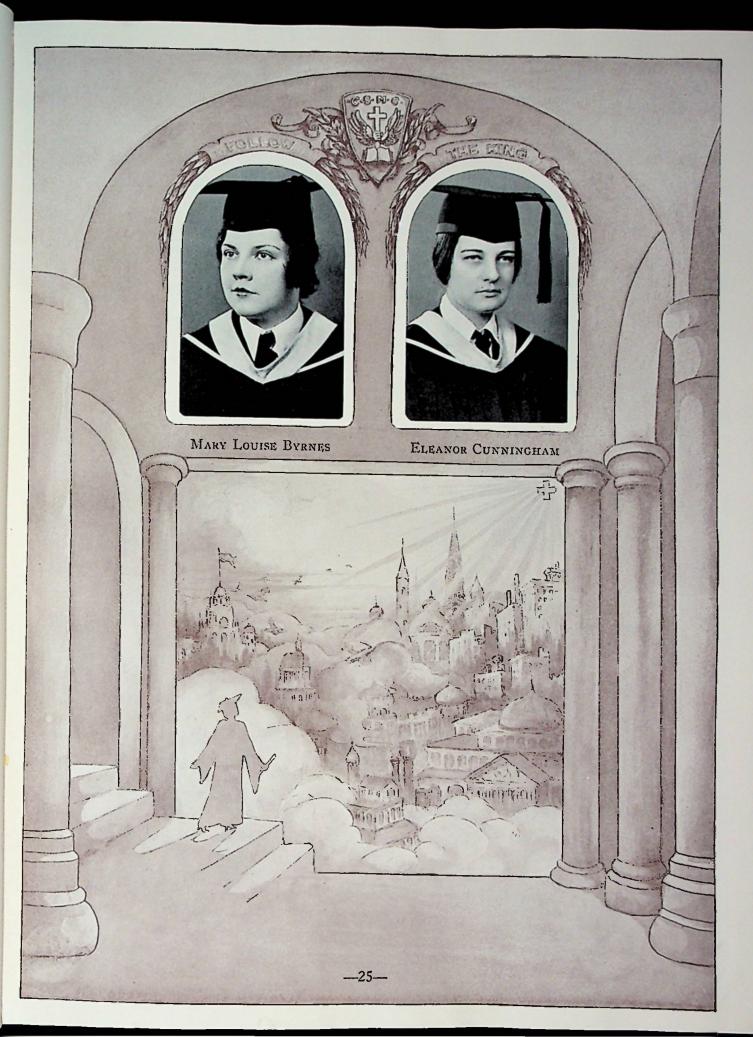
Labarum Staff, '31.

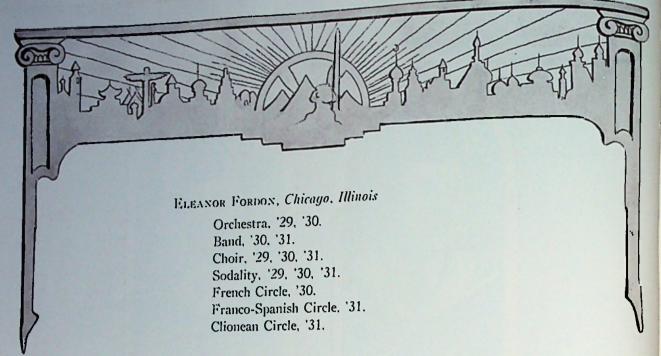
Sodality, '31.

Does not true beauty, to enhance
The charm already there
Suit every hat to tea or dance,
Thus making "fair" "more fair"?









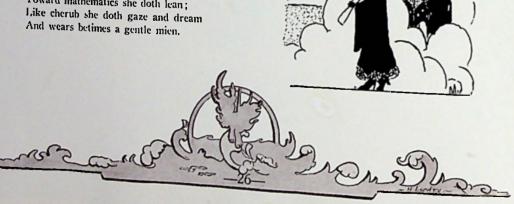


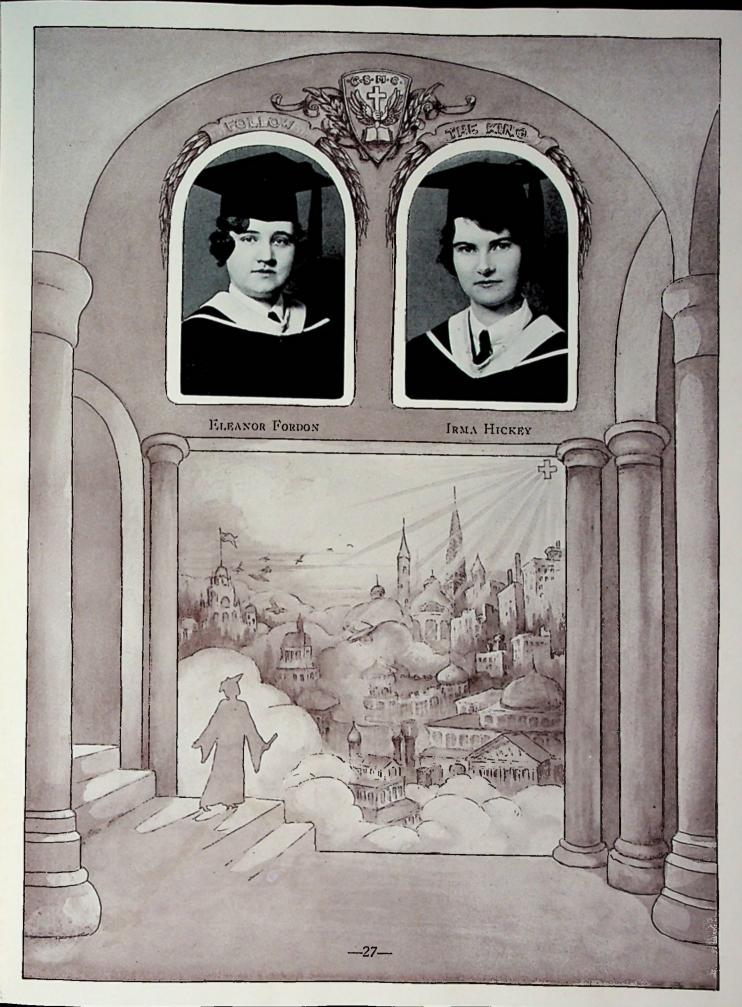
Read each note, Do, Re, Mi, Watch the time, One, two, three! Thus it is the pianist Acquires her art, with supple wrist.

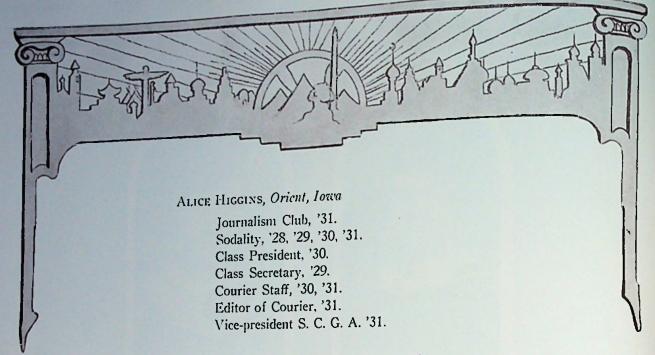
IRMA HICKEY, Letts, Iowa.

Mathematics Club, '28, '31. Sodality, '28, '29, '30, '31. Dramatic Art Club, '29, '30. Dehating Society, '30, '31. Journalism Association, '31. Courier Staff, '30.

Because she hath a mind so keen Toward mathematics she doth lean; Like cherub she doth gaze and dream And wears betimes a gentle mien.









Who makes the Courier that we con With eager interest and delight—
That is renewed with each fortnight—
A "thing of joy" to everyone?

LORETTA HOFLER, Nora Springs, Iowa.

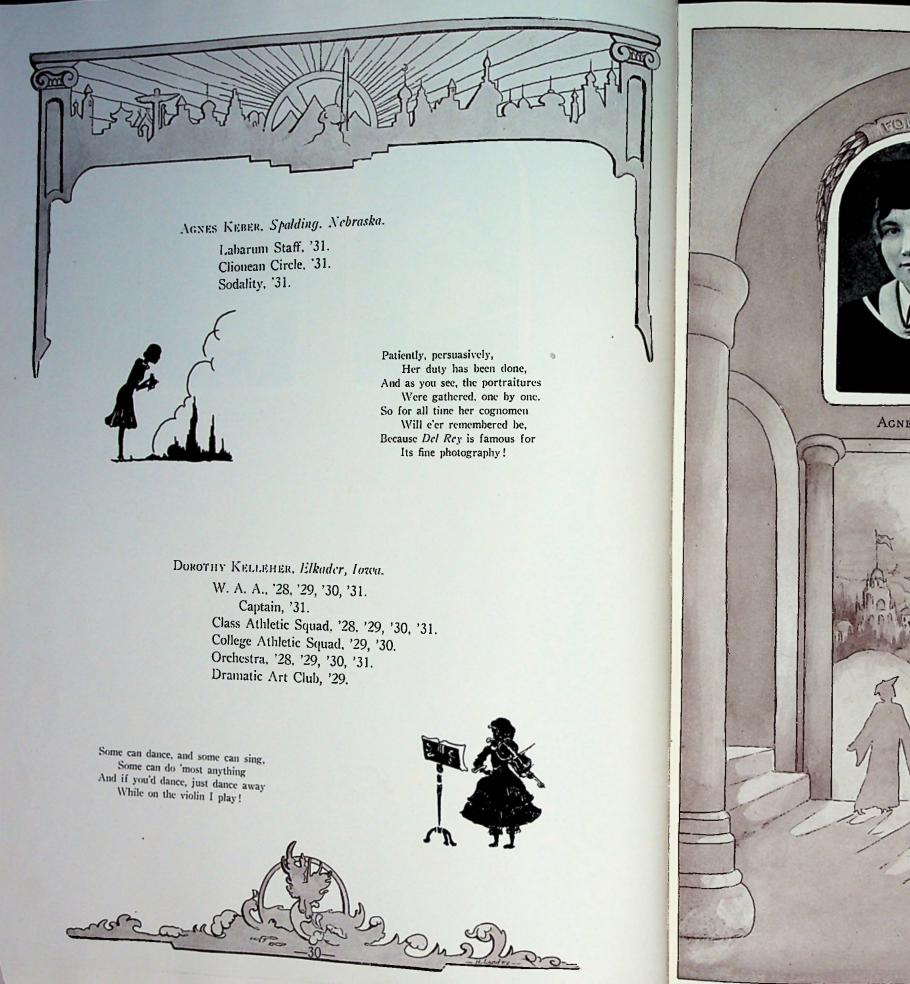
Sodality, '28, '29, '30, '31. Dramatic Art Club, '29, '30. Glee Club, '28, '29, '30. Debating Society, '31. Cecelian Circle, '28.

Gentleness disarming,
Friendliness,—so charming!
With ease and truth and grace
To enhance her lovely face.

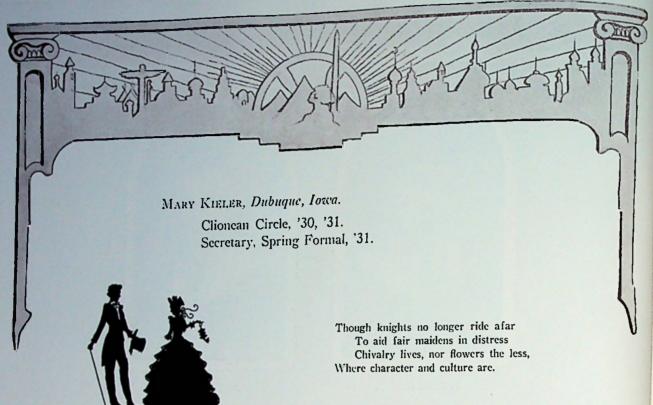












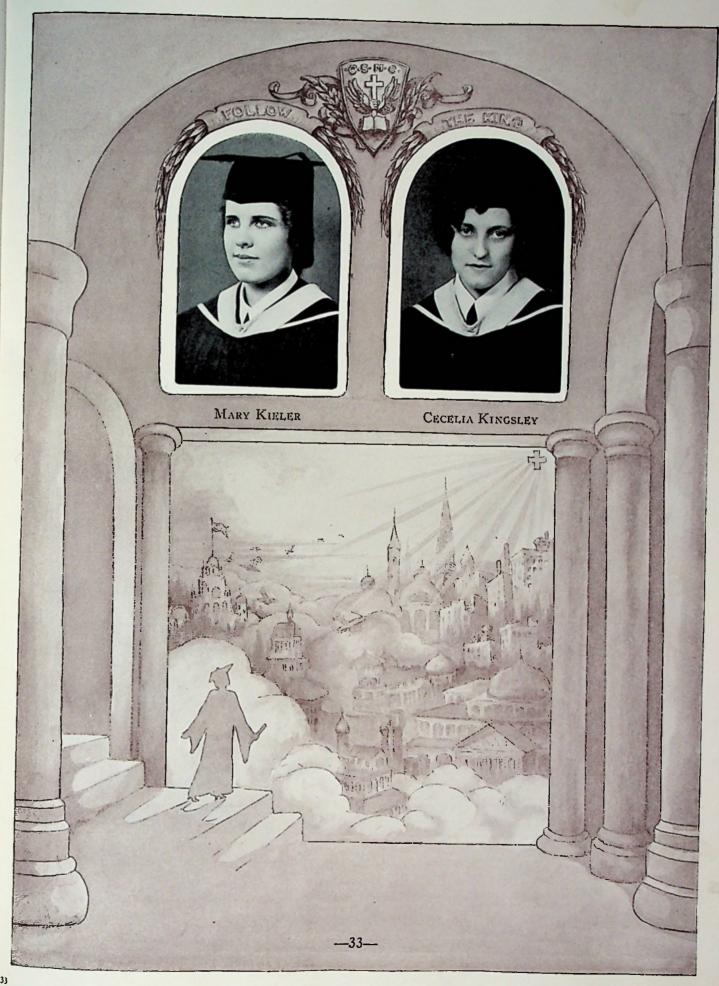
Cecelia Kingsley, Dubuque, Iowa.

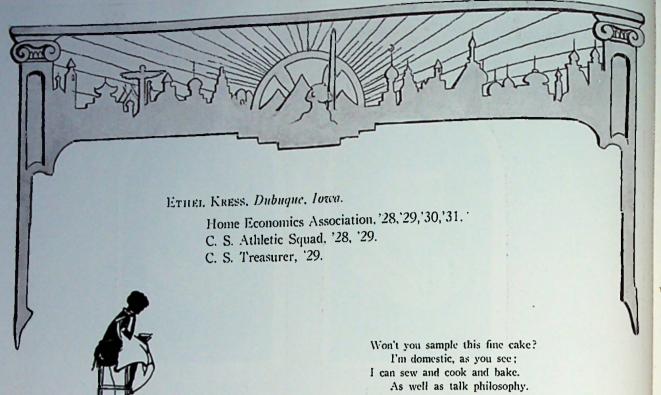
Journalism Association, '31. Courier Staff, '30, '31. Class Vice-president, '30. Kappa Gamma Pi, '31.



Delving deeply tomes of wisdom, She yet has time to smile, And turn her thoughts to lightest fiction Her young friends to beguile.







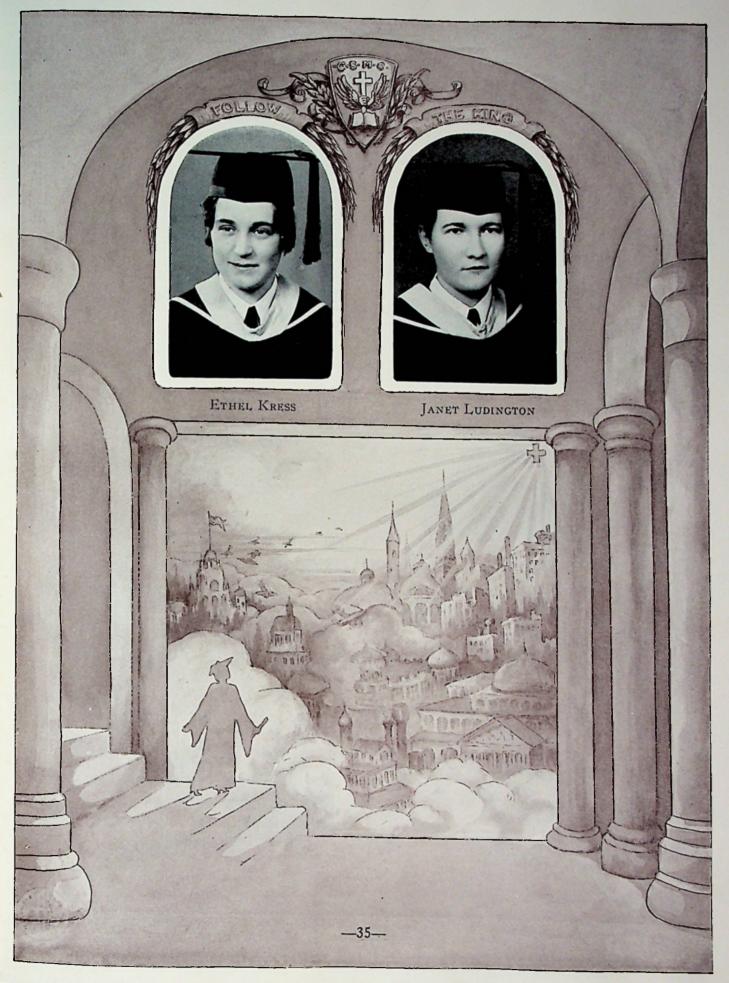
JANET LUDINGTON, Chicago, Illinois.

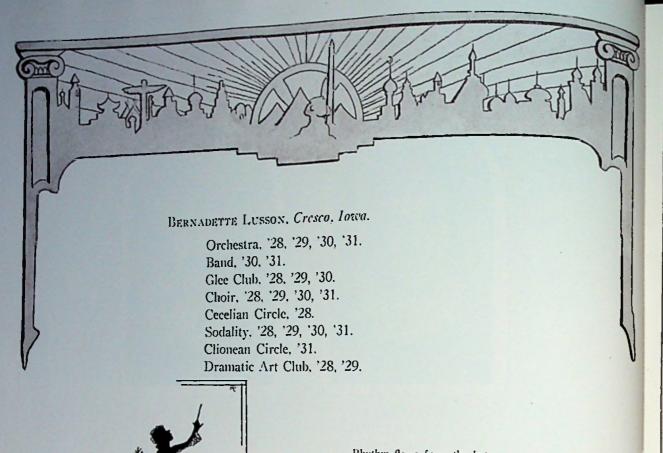
Dramatic Art Club, '28, '31. Courier Staff, '31. Journalism Club, '31. Sodality, '28, '31. W. A. A., '31. Class Athletic Squad, '31.

Whose pet displays most loyalty,
Most worthy is, it seems to me;
And who can best her thoughts reveal
Need never use "silent" appeal.











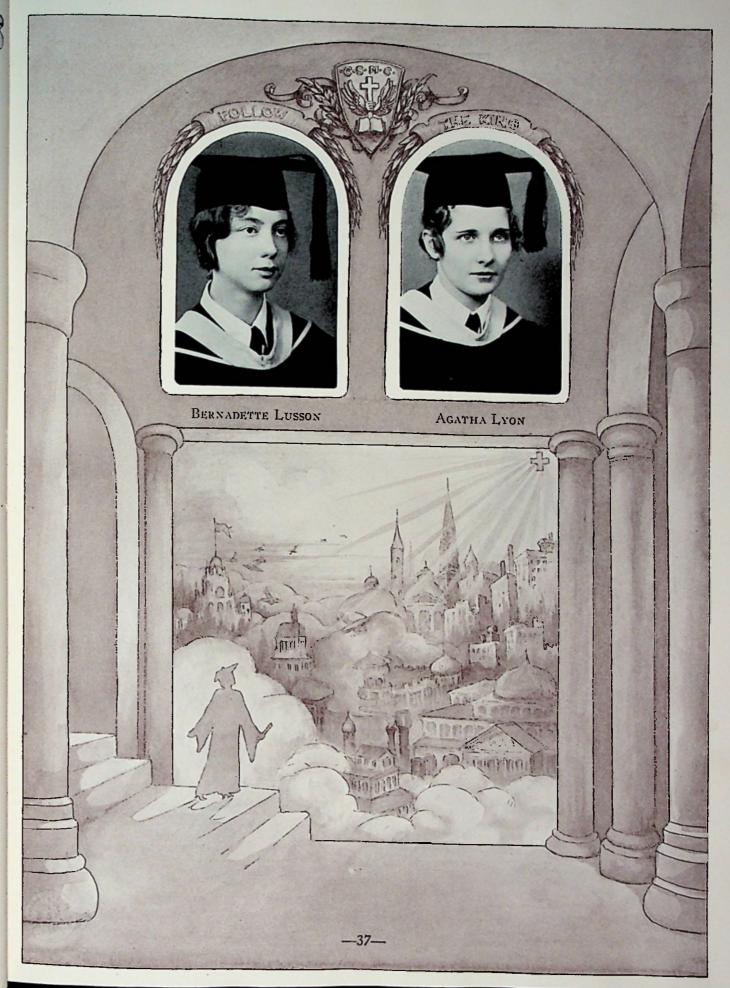
Rhythm flows from the baton,
Leads instruments and players on—
To tell the work of music-master
A bit more slow,—a little faster!

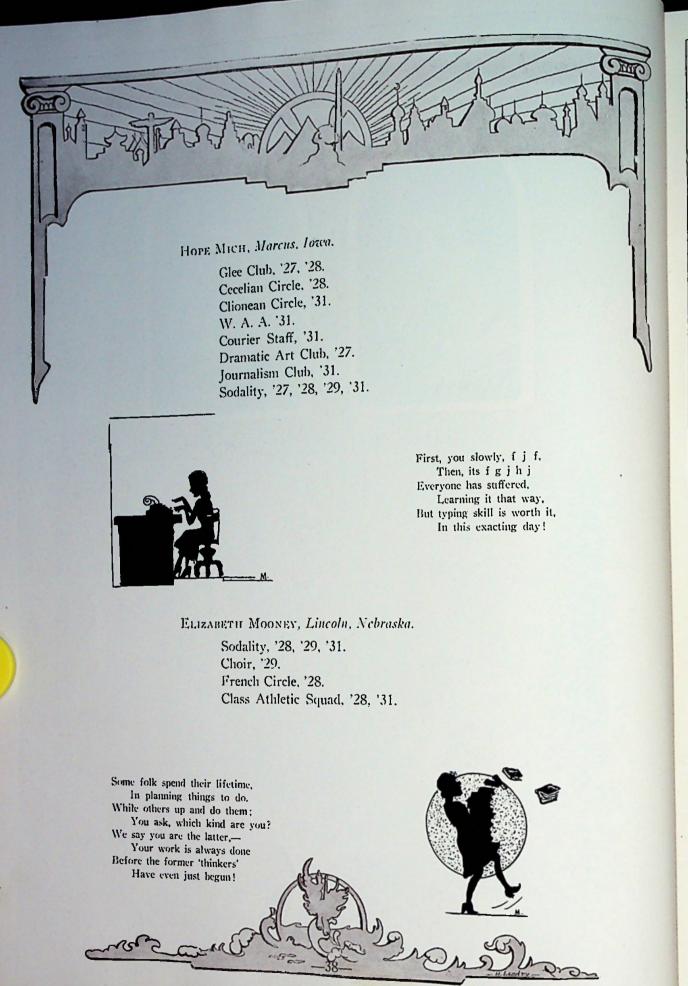
Agatha Lyon, Chicago, Illinois.

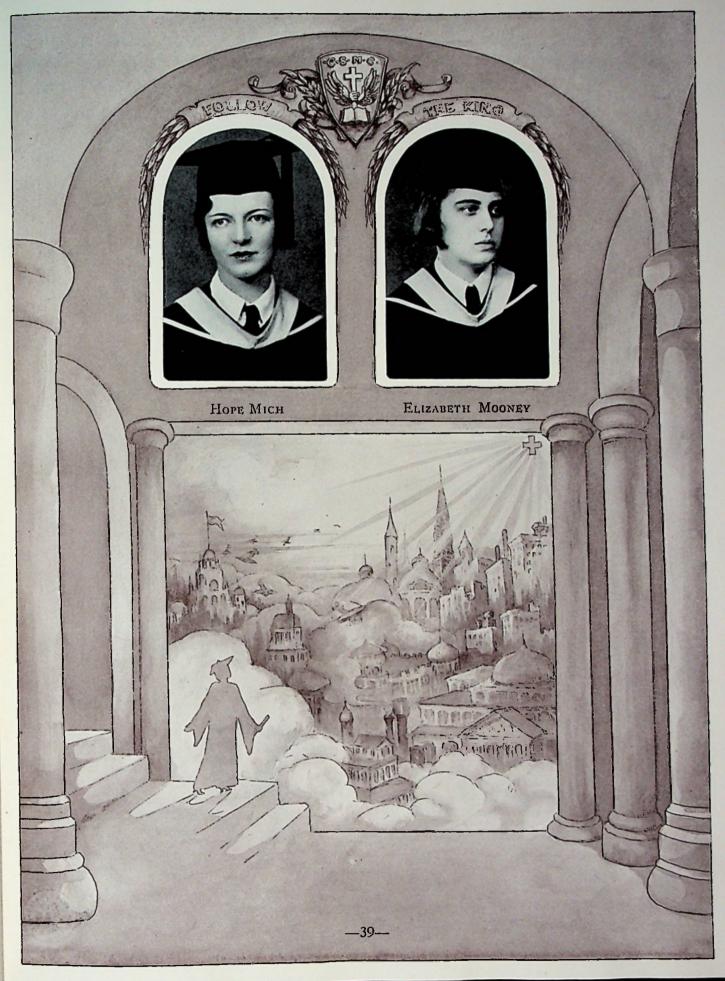
Clionean Circle, '31.
Sodality, '28, '29, '30, '31.
French Circle, '28.
Mathematics Club, '28.
W. A. A., '30, '31.
Class Athletic Squad, '28, '20, 1

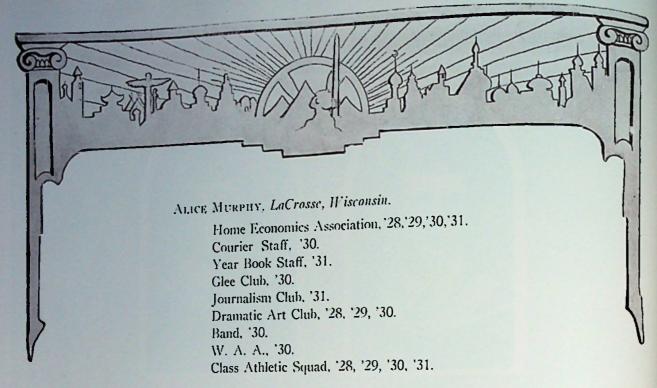
Class Athletic Squad, '28, '29, '30, '31.











Her home-making aptitudes With such ardor she's cultivated, That, dietetically speaking, She has become domesticated!

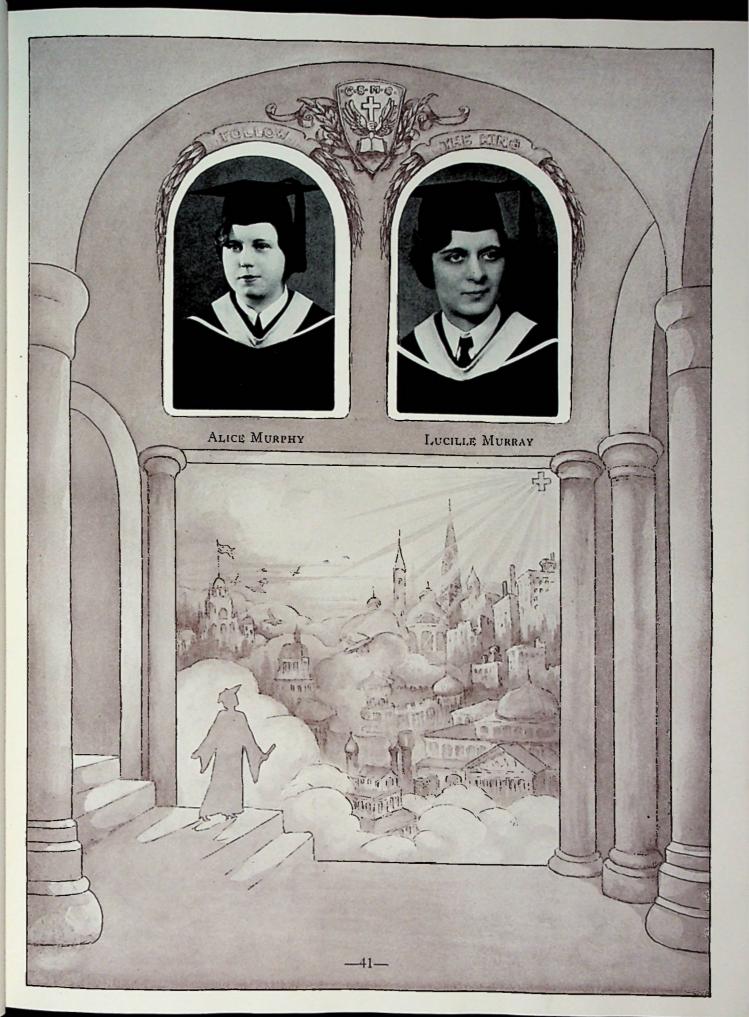


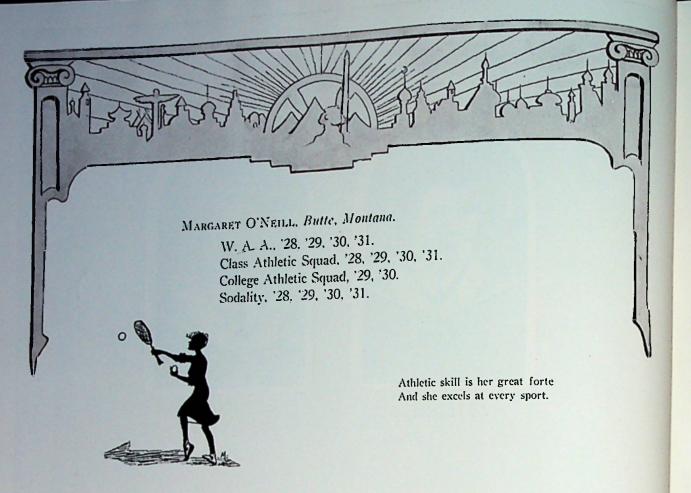
LUCILLE MURRAY, Cedar Rapids, Iorea.

Cecelian Circle, '28. Clionean Circle, '28, '29. Mathematics Club, '28. Glee Club, '28, '29. Band, '31. Sodality, '28, '29, '31.

So many modern modes there are



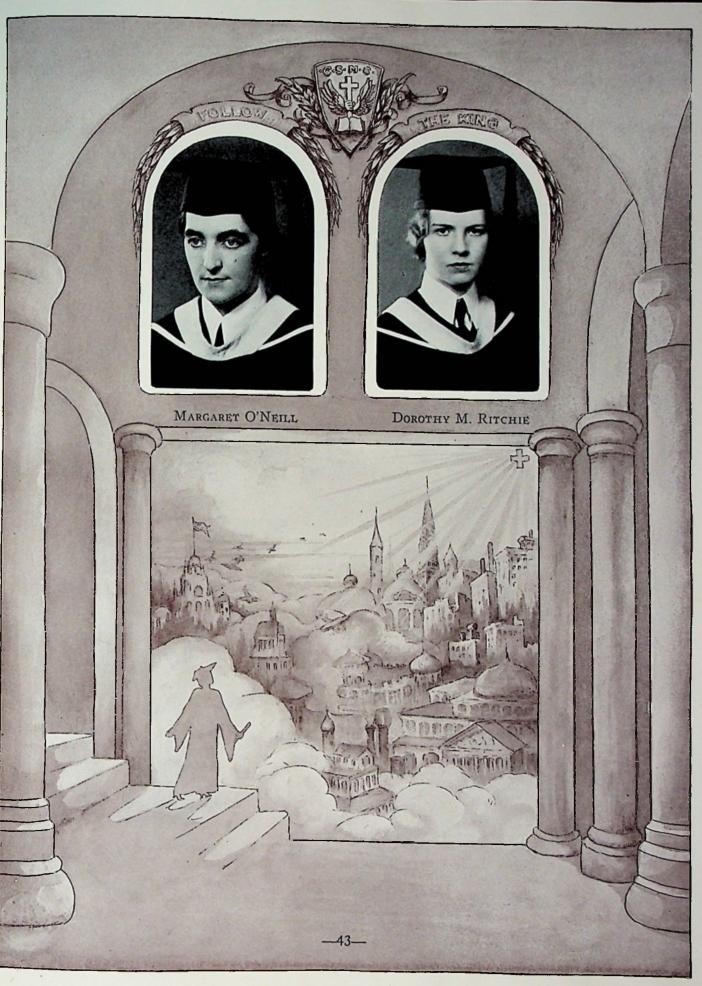


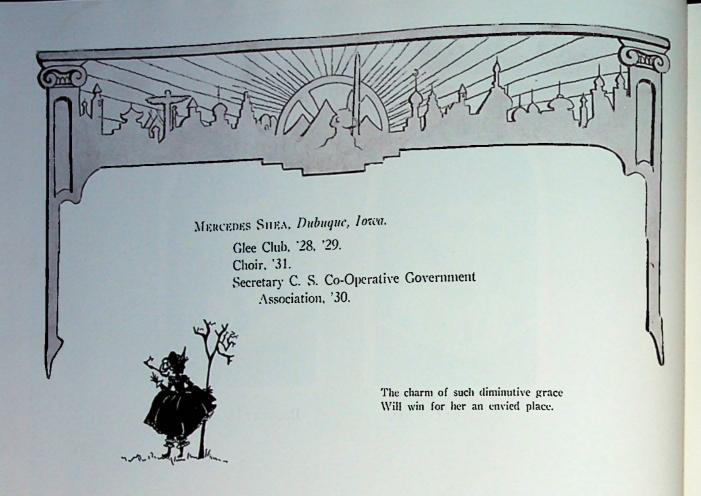


Dorothy M. Ritchie, Ochwein, Iowa.

Cecelian Circle, '28.
Clionean Circle, '28, '29, '30, '31.
Journalism Association, '31.
Courier Staff, '30.
French Circle, '28, '29, '30.
Franco-Spanish Circle, '31.
Orchestra, '28, '29, '30, '31.
Band, '30, '31.







THEO SCHMID, Davenport, Iowa

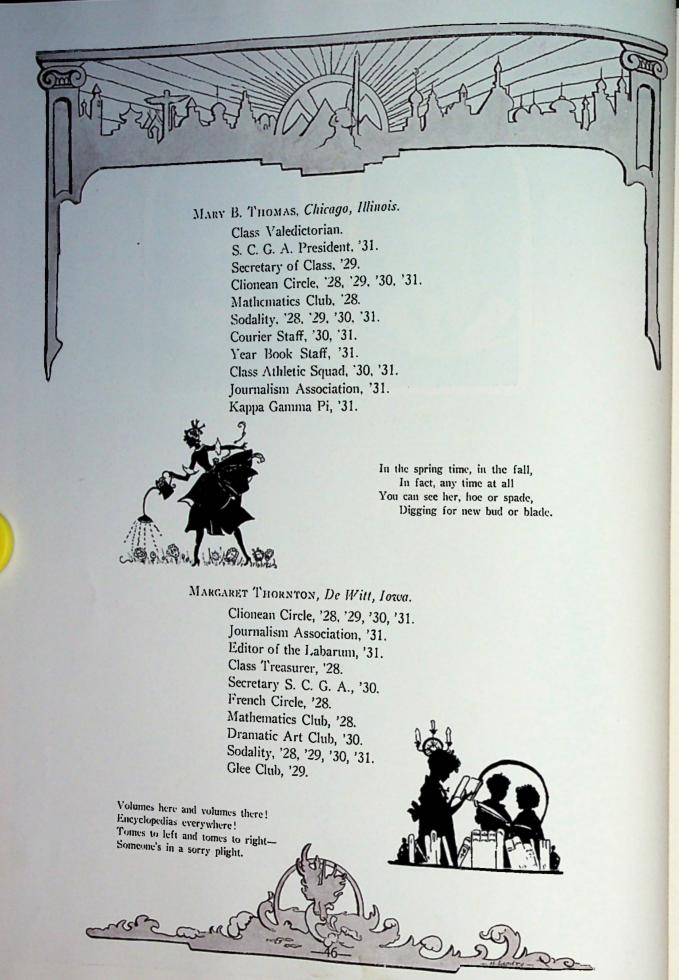
Vice-president of Class, '31.
Dramatic Art Club, '28, '29, '30, '31.
Mathematics Club, '28.
Treasurer of Spring Formal, '31.

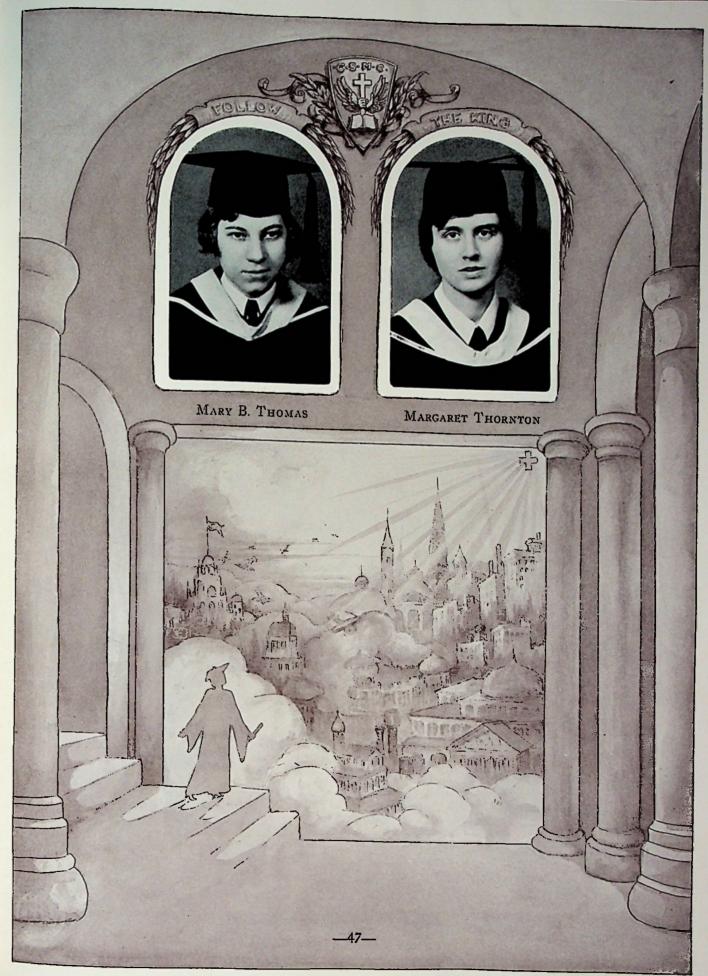
"Tea for two" could symbolize
A wealth of social case;
A smile that brightens dusky eyes,
A person sure to please.

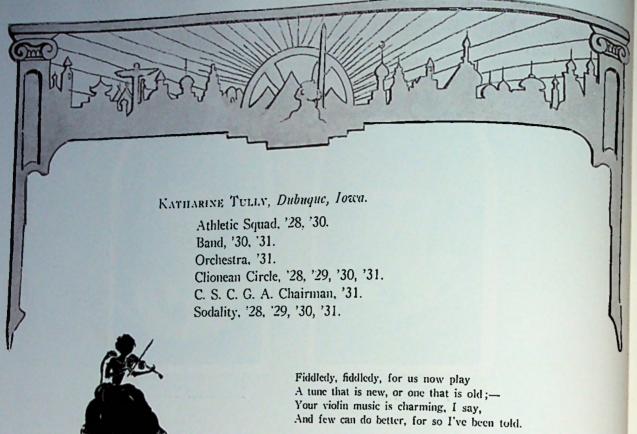












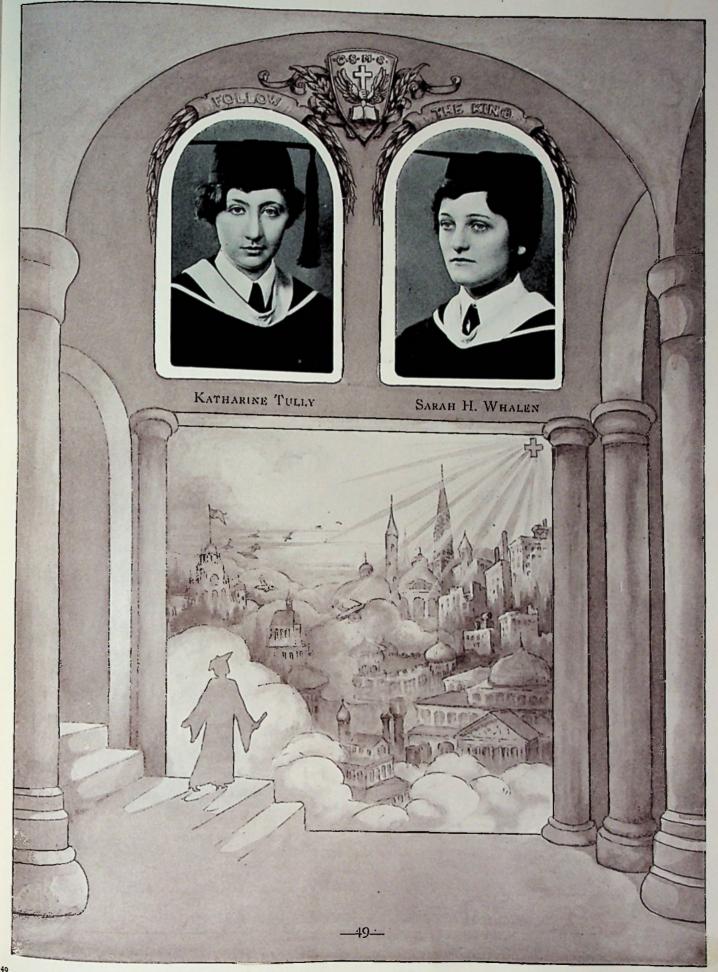
SARAH H. WHALEN, Tama, Iowa.

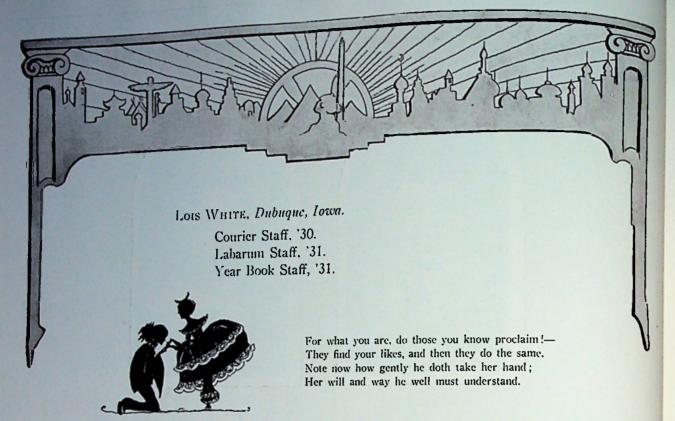
Clionean Circle, '28, '29, '30, '31. Sodality, '28, '29, '30, '31. Dehating Society, '30, '31. Home Economics Association, '28,'29,'30,'31. Cecelian Circle, '28. Glee Club, '28. Orchestra, '29. Dramatic Art Club, '28, '29.

They shall not fall!
They shall not weigh a ton!
You'll like it all! You'll eat them, everyone!
What means this speech?
My cake has won renown,
My biscuits, each, Are light as eiderdown.









MARY WOEBER, Davenport, Iowa.

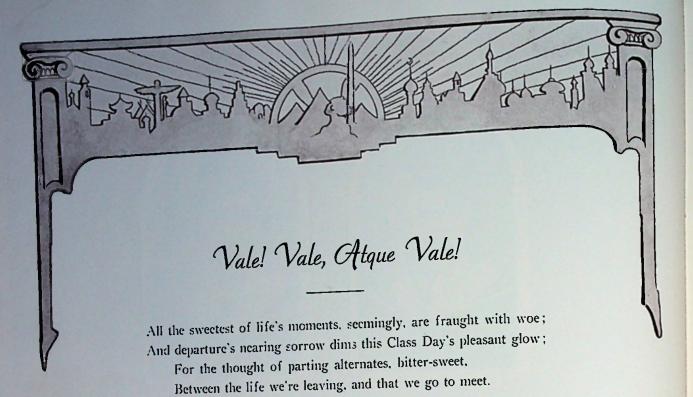
Secretary-Treasurer of Class, '31.
Courier Staff, '30, '31.
Journalism Club, '31.
Sodality, '28, '29, '30, '31.
Dramatic Art Club, '28, '29, '30.
W. A. A., '28, '29, '30, '31.
Class Athletic Squad, '28, '29, '30, '31.
College Athletic Squad, '29, '30.

The skill of athlete is combined With serious business woman's mind.









Now, when earth and heaven together vie
To make each day, swift-gliding by
A source of ceaseless wondering
To feathered choristers, who sing
Of trees, and flowers, and skies of flawless blue,
And of their joy, at summer come anew,
We bid farewell to all these years have meant
Of work and play, in joy or sorrow spent:—

To every nook and favored haunt, a last adieu!

To every schoolday friend, we pledge a true

And loving place in mem'ry's deathless land,

Whence old days come to live again, at our command.

Today, as if in Pilgrimage, our path has led

Over the green expanse of tree-beleaguered land,

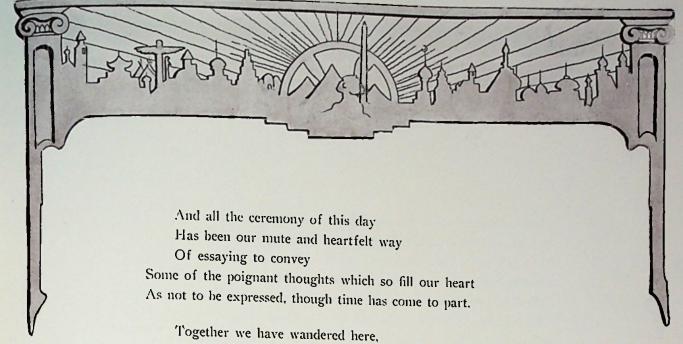
Where myriad newly-leafed boughs outspread

Detaining hands, as strong in vigilance they stand;

And we, in all this loveliness to claim our meagre share,

Another tree have planted, with blessing and with care;

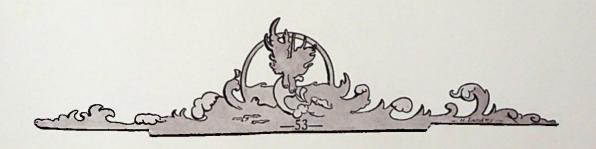


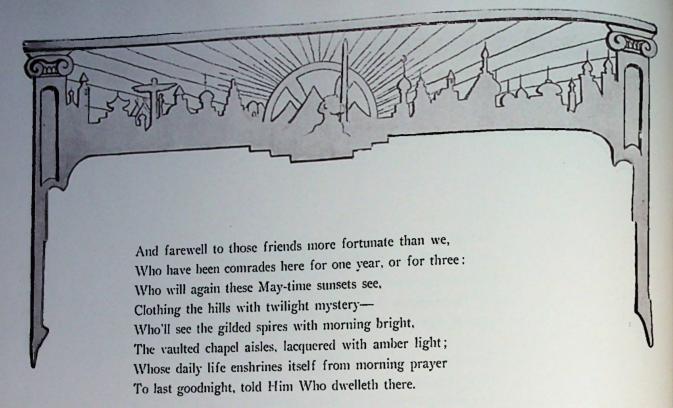


Have seen as from some far-off sphere
The beauty of the picture made compositely
By all the buildings, with their dignity
Of reverend age, by creeping ivy twined,
Or proud new brick, with artistry combined—
Now, leaving them adds woe to parting's woe,
For friends and classmates too, with us must go
To try the temper of the blade by sages sought
In study,—at the forge of labor wrought.

Although much more we fain would say
To you, our classmates, we but smile a gay
"Farewell!", and pray each day
And every hour thereof be made more blessed still
By thoughts of friends and friendships, which all our lives may fill.

May we still serve our Leader, Christ the King,
Spurred on by dauntless love! may there forever sing
Within our hearts the music of our motto's creed,
"Follow the King!"—this, our one Godspeed!

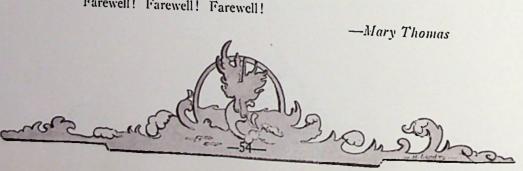


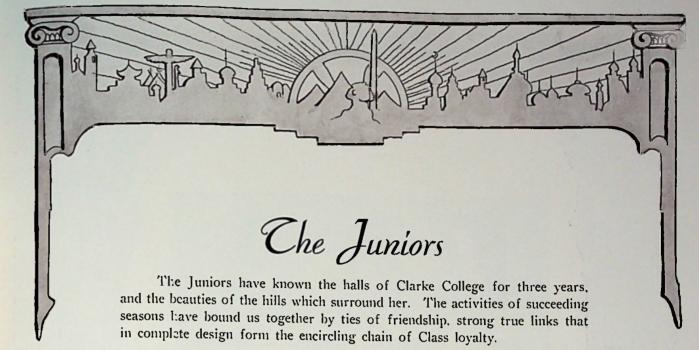


In truth, to Him, our Master and our King, 'tis not "farewell"
For we

Will find His Presence sweet, encouraging, where'er we be.

Nor can mere intervening space, Nor time's slow conquest of the past Avail to dull the inspiration, or efface Immortal truths destined for ave to last-Because impressed by those whose visioning Has read life's clouded crystal well; Whose lives of high emprise and soaring aim disclose A love of all things good and fine and true: A norm by which to measure the worth of what we do; A norm that all pretense of honor would disclaim, If in aught we were unworthy of this heritage bestowed By those whose words attend us along life's winding road-And though we ne'er may sojourn far, (At least in thought,) from where you are, To you this same refrain we tell: Farewell! Farewell! Farewell!





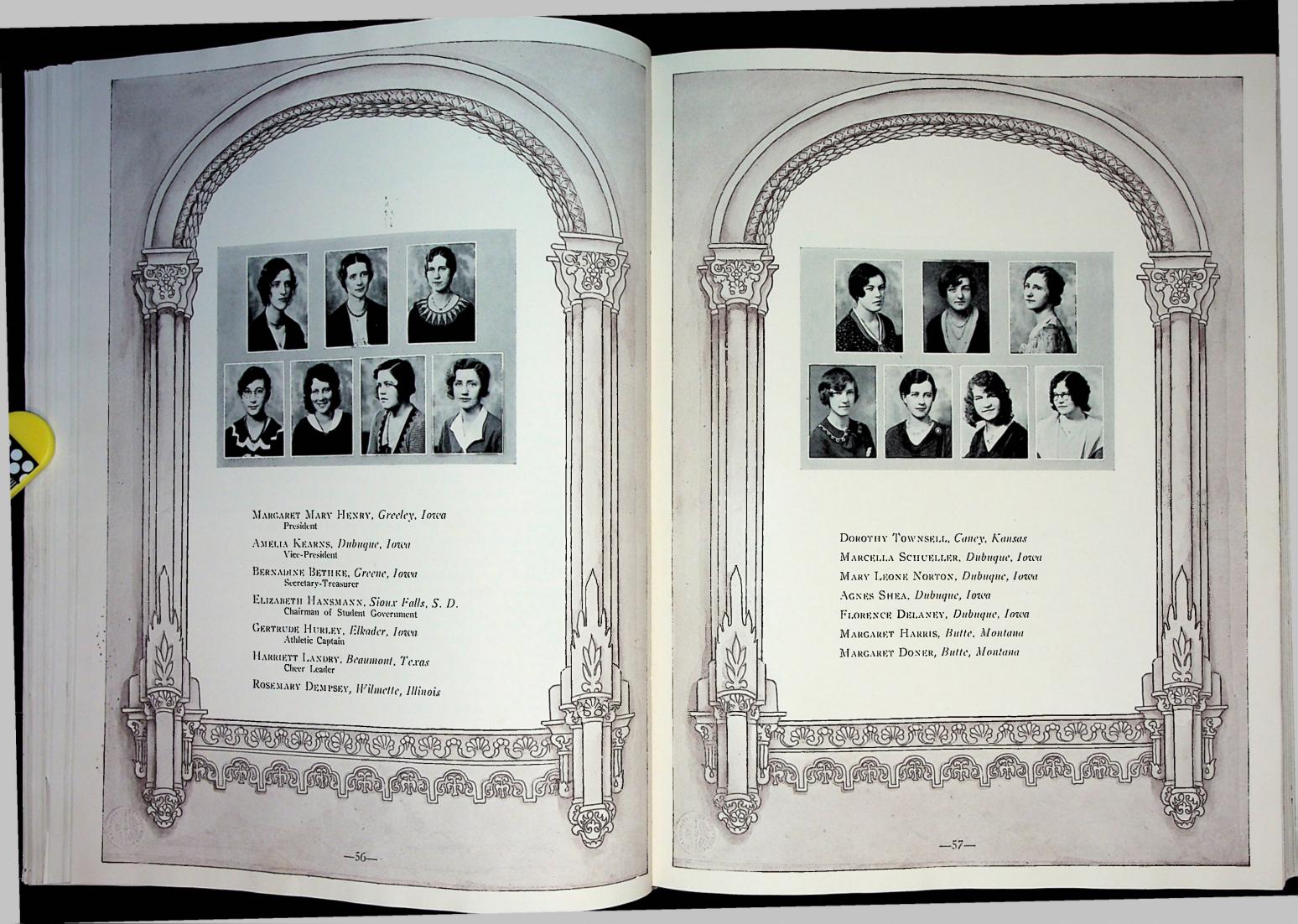
For three years we have thrown all our energies into the strenuous pursuit of college activities, intellectual and extra-curricular. There are those of us who have already achieved a large measure of success in music and dramatic art; there are among us mathematicians and journalists, litterateurs and scientists.

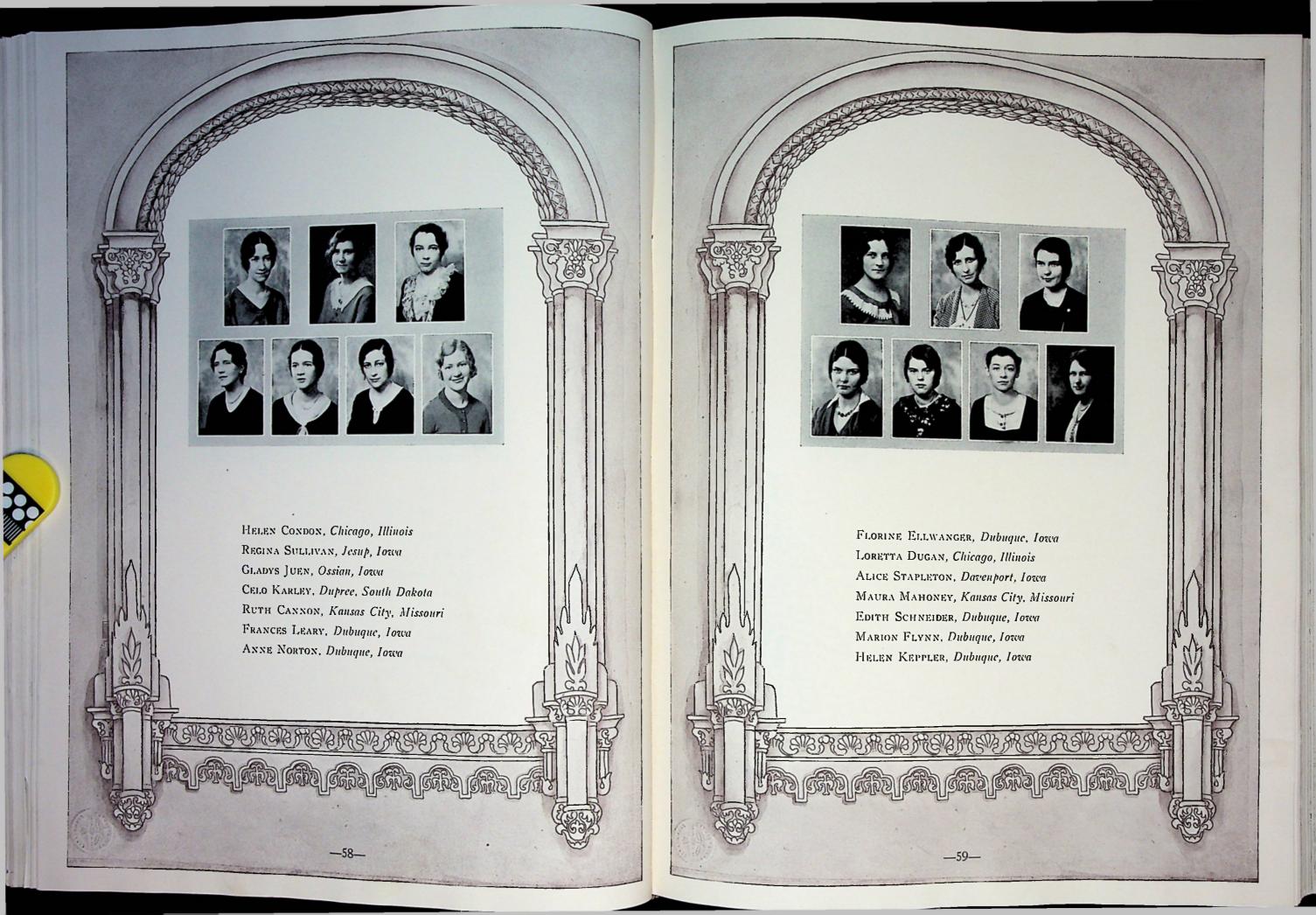
We have been active in the College Circles,—the Franco-Spanish, and the Mathematics; Clio has had her devotees from among our number, and forensic ambition has found outlet in the Debating Club. We have enthusiastically given our support to the various activities of the Sodality of the Blessed Virgin Mary; and in athletics we have consistently maintained our supremacy in intra-mural contests.

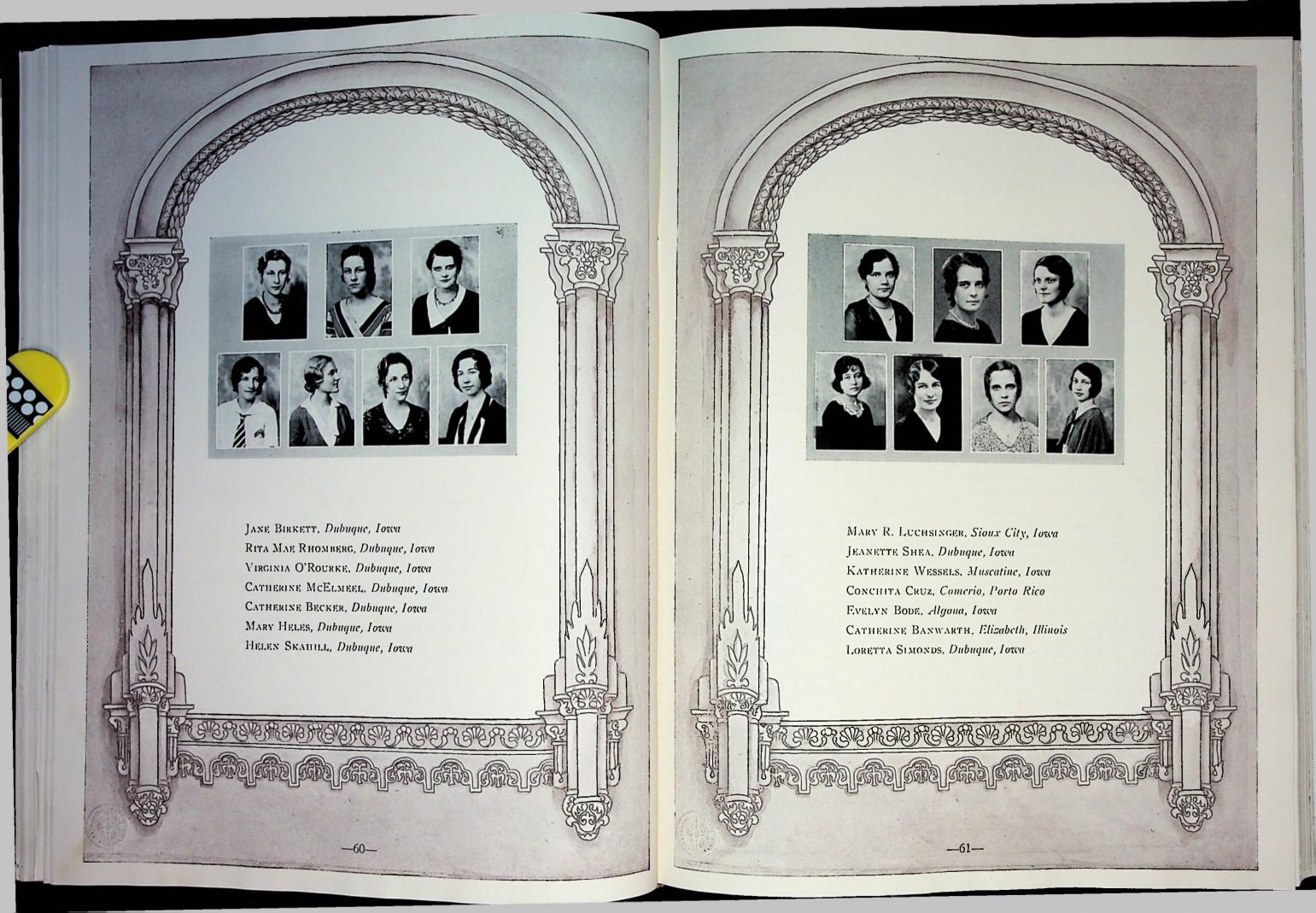
In our day we have beheld the initial stages of great enterprises. As Freshmen, we witnessed the development of Mount St. Joseph into Clarke College, the installation of the Post-office and of the Marigold Tea Room. As Sophomores, we witnessed the dedication of the Recreation Buildings—gymnasium, natatorium, and auditorium; and later in the year, we received the first copy of Clarke Courier, and of the Year Book—Durendal.

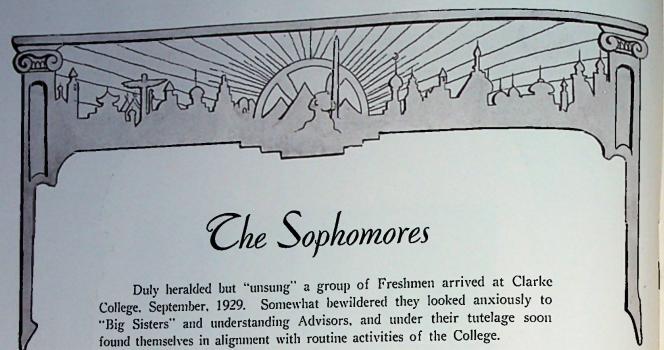
As Juniors now, we look back on the years that have flown so quickly, and forward to the one year that remains. The traditions which we have inherited and which we will pass on to those who follow have acquired a deeper, fuller meaning for us as year by year we became reverently imbued with their spirit.











Emulating the example of Upper Classmen, they turned their attention not to scholastic attainments alone, but to many other Clarke activities as well, until by June. 1930, they had merited a large representation on the Honor Roll, high scores in athletic victories, major rôles in dramatics, and some had even contributed worthy articles to The Labarum.

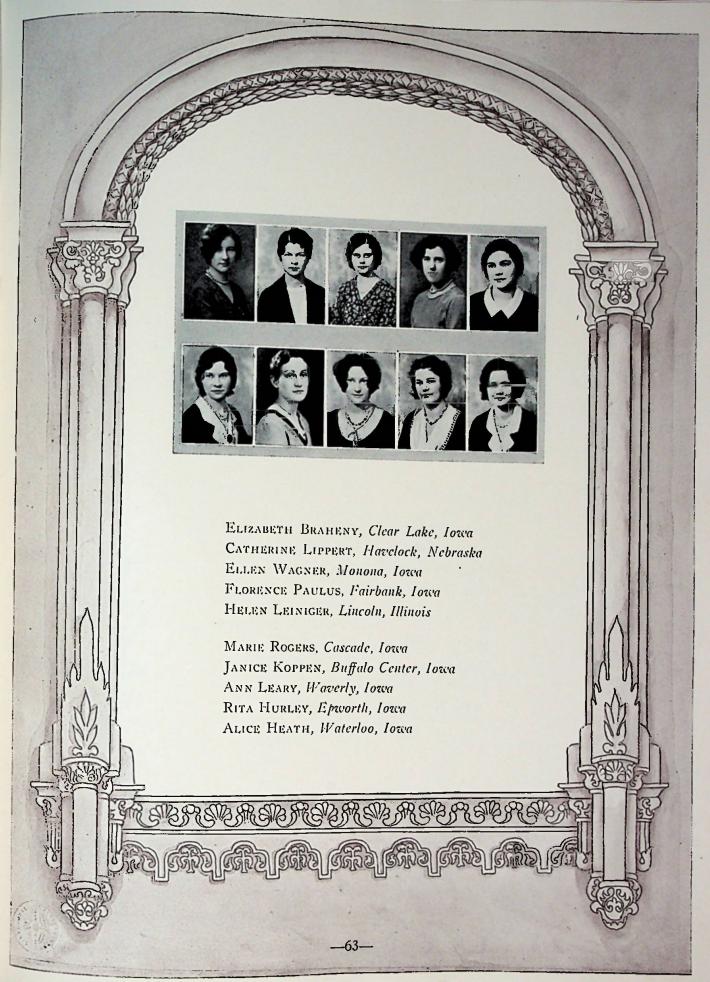
Socially, they made their debut as guests of the Faculty at the Fall Outing at Eagle Point Park, and later, with charming social grace they were hostesses to the Juniors at the Hallowe'en Party, and in the Spring, at the Formal Tea complimenting the Seniors.

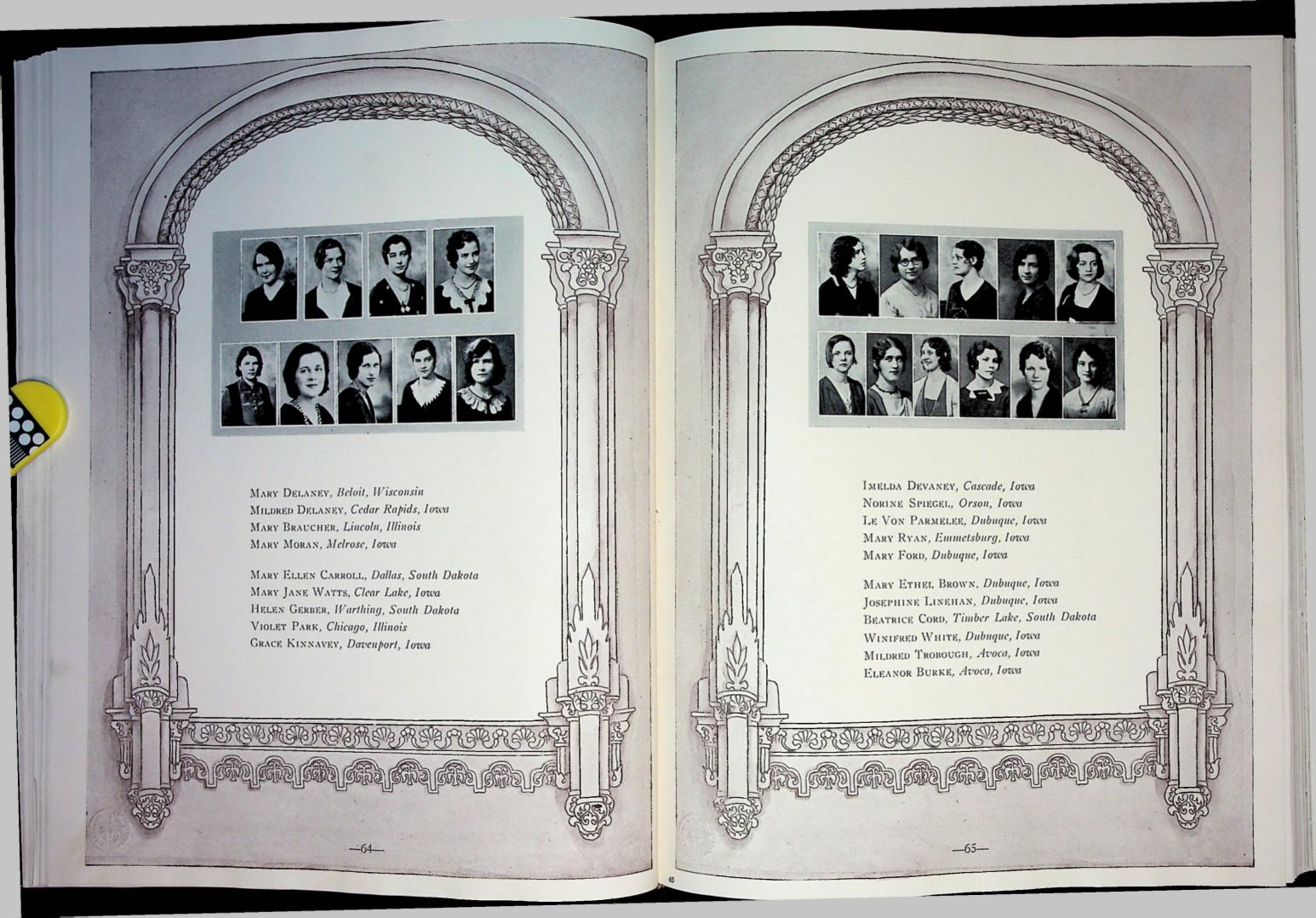
September, 1930, found them Sophomores appreciating more sincerely their College and her ideals. The pines and oaks austerely graceful, the sweep of soft green hills to the north of Mary Francis Clarke Hall, the cloister walk luminous in pellucid gold of afternoon sunlight, had hallowed significance for them because of Freshman memories and Freshman laughter, subdued now by Sophomore sophistry.

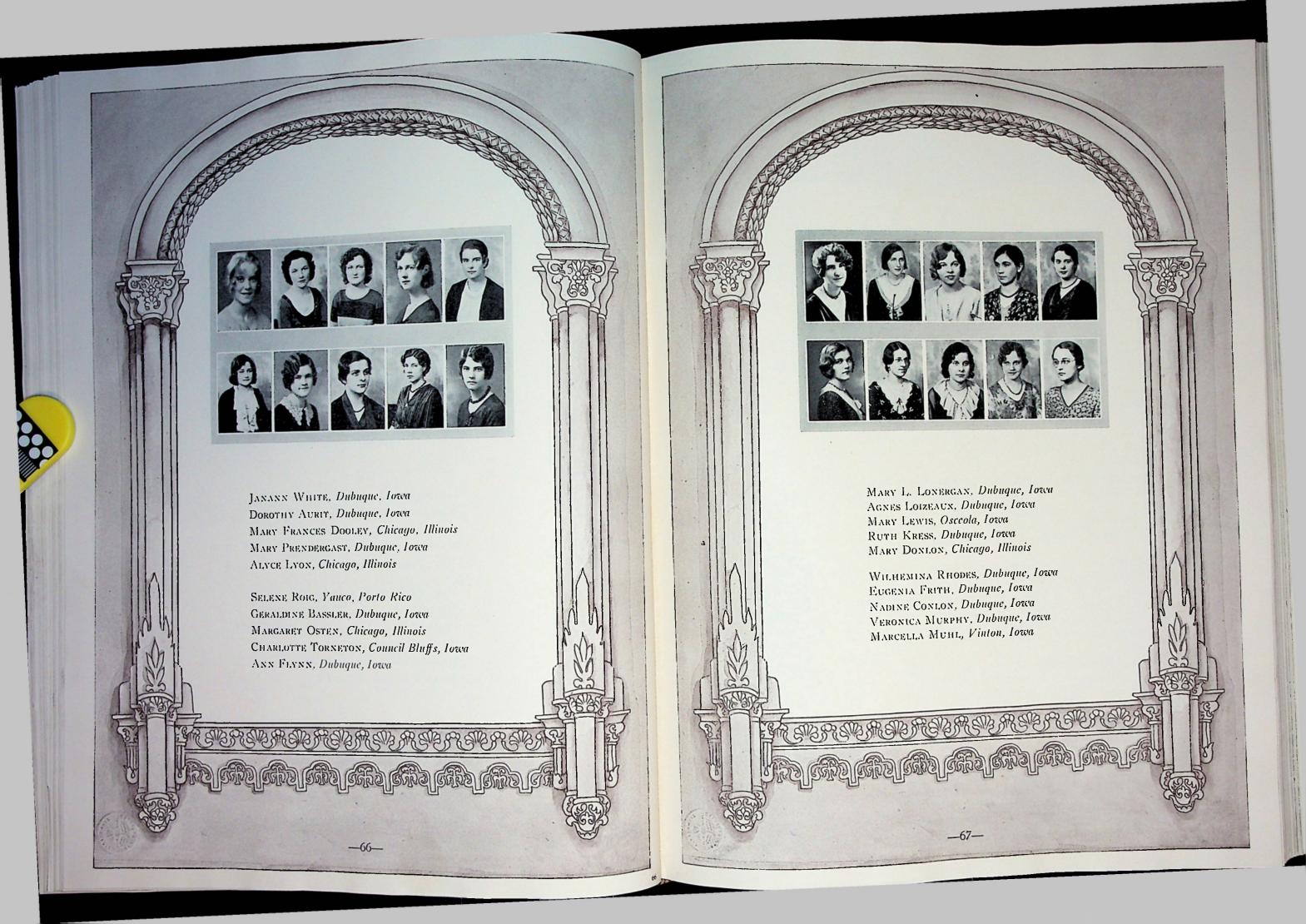
Again they wrote their names in purple and gold on the Honor Roll. They appeared on the rostra of the various College Clubs; they were prize-winners at the Colonial Party; they participated in athletic tournaments, and, in fact, in all activities permitted to Sophomores.

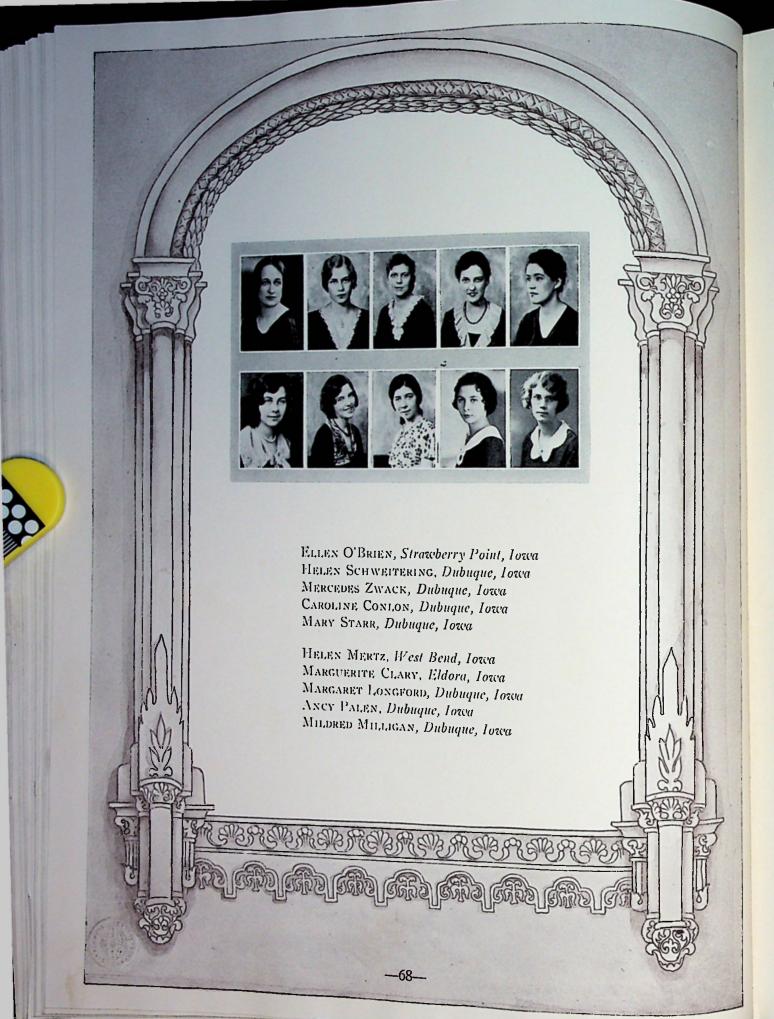
Loving loyalty to their College, as well as to each other, was the pot of gold at the foot of every day's brief rainbow span of smiles and tears. They were being imbued with ideals and traditions of Clarke College as they assimilated her kindly wise philosophy.

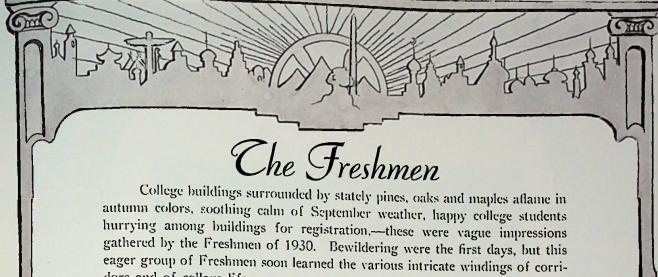












There were memorable social events which enlarged and deepened the joy of companionship with new friends and acquaintances. Among these happy events were the Welcome Party, the Fall Outing, and the Hallowe'en Party, the latter given for the Freshmen by their Senior "Big Sisters."

dors and of college life.

As the scholastic year moved on toward Christmas vacation, the Freshmen, by this time grown more collegiate, were privileged to share in the zest of Christmas charity and Mission work at Clarke College.

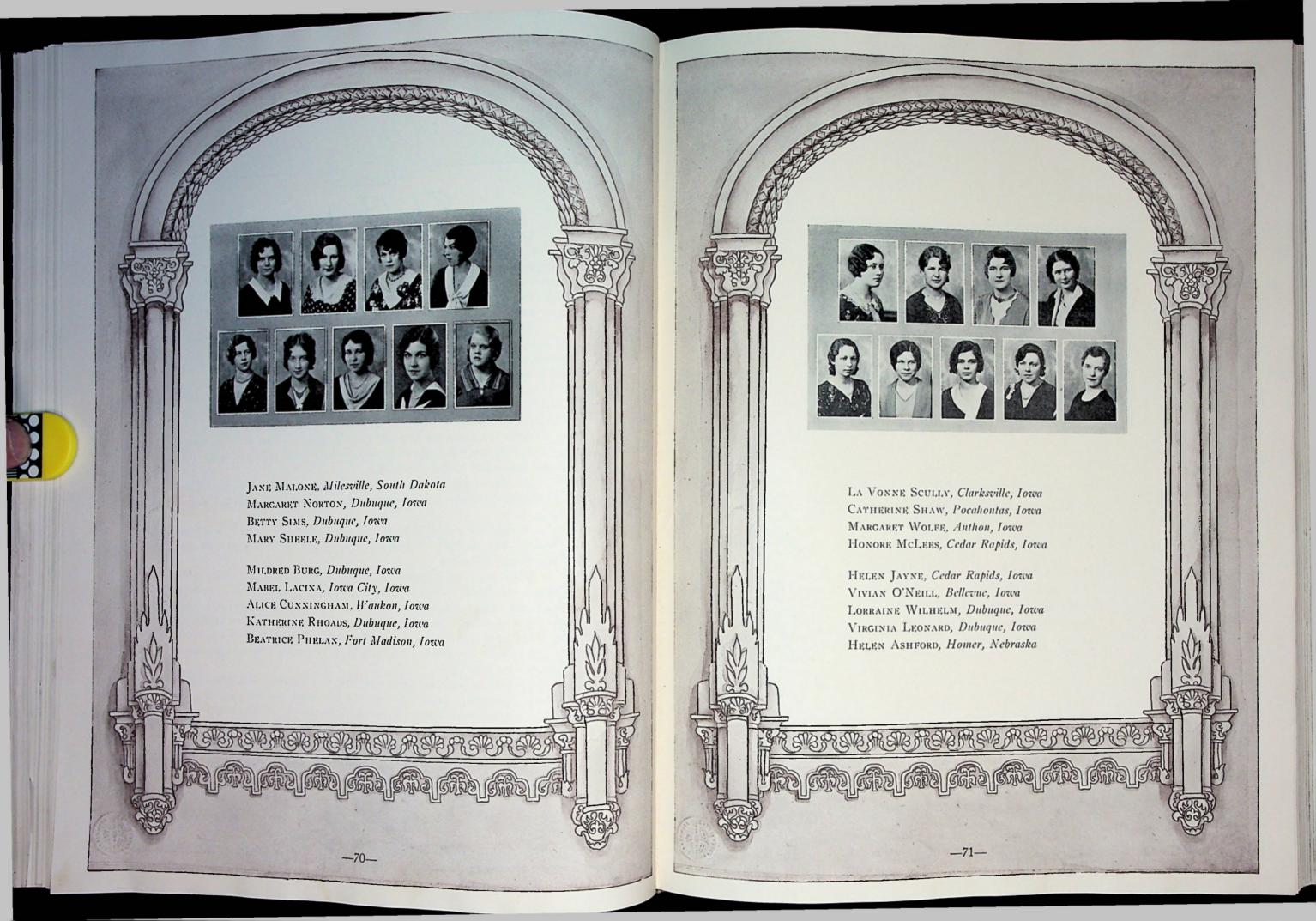
After Christmas and semester examinations, the Class of 1934 was rewarded with tangible successes: a noteworthy representation from the class shone resplendent on the Honor Roll.

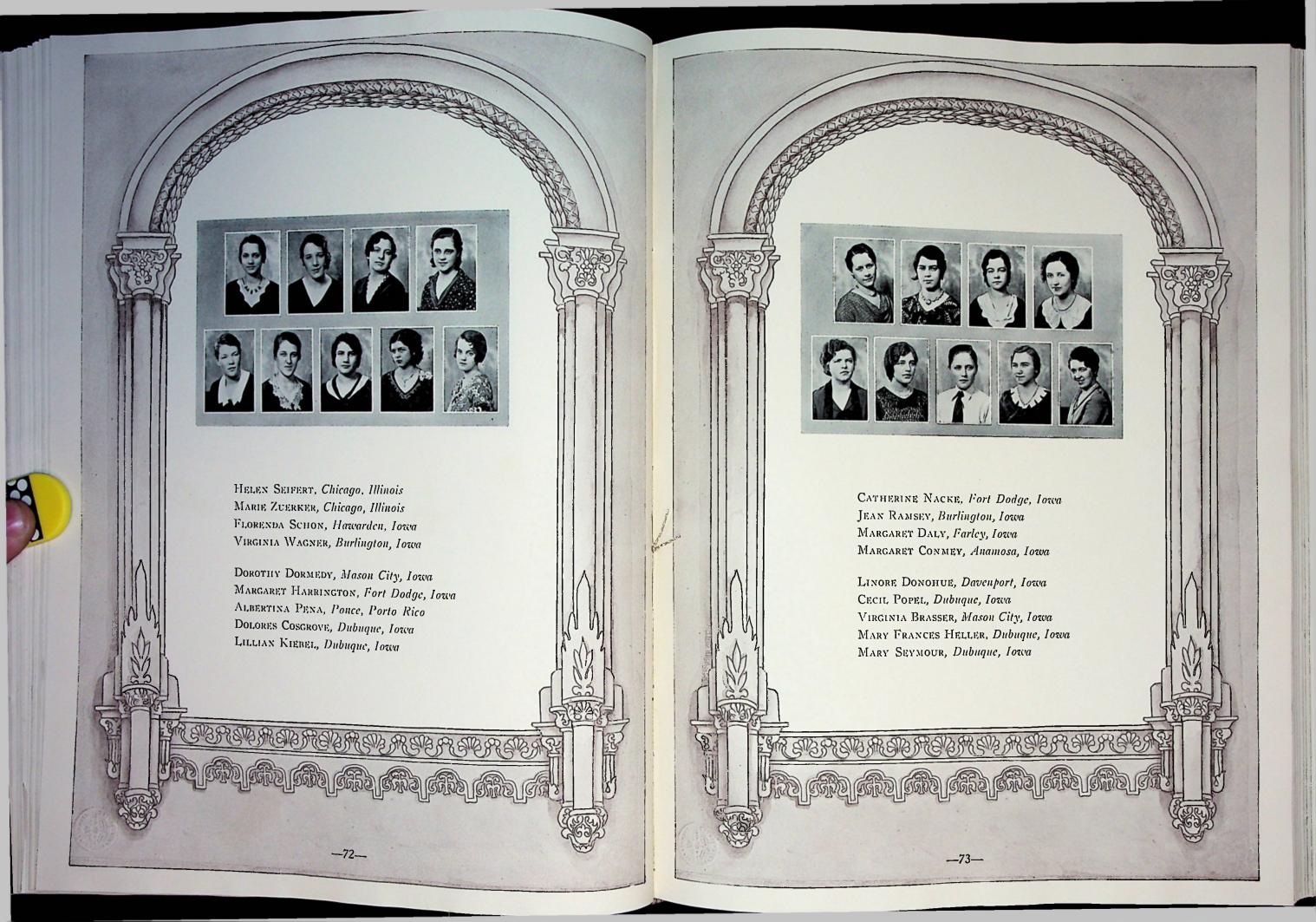
In athletics the Freshmen were prominent, especially in swimming and in volley-ball contests, and they scored second place in the basket-ball tournament.

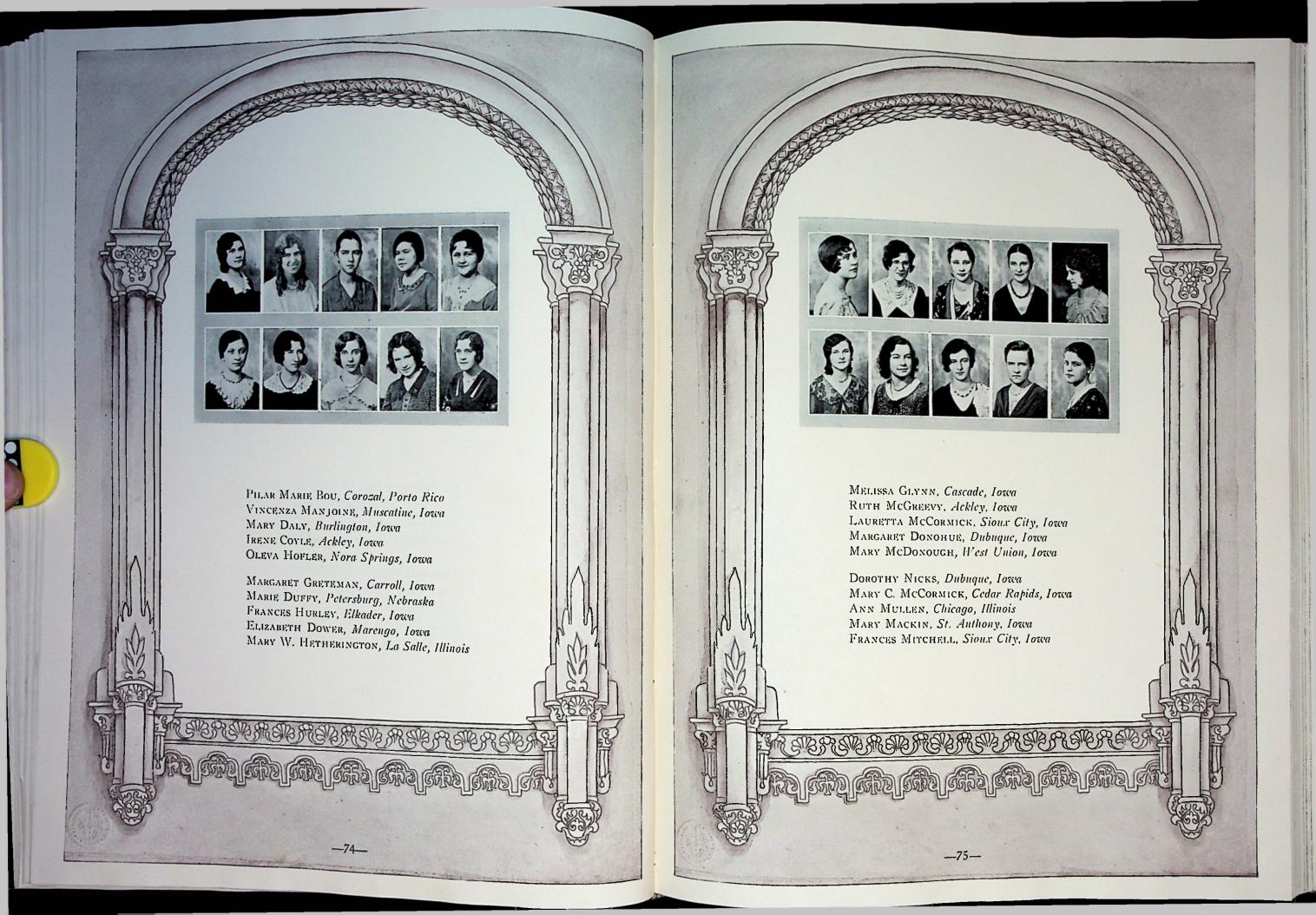
A rapid succession of events followed the Easter recess: the Senior-Freshman Tea, the Spring Formal, the Boat-ride on the Mississippi,—all these are enduring memories.

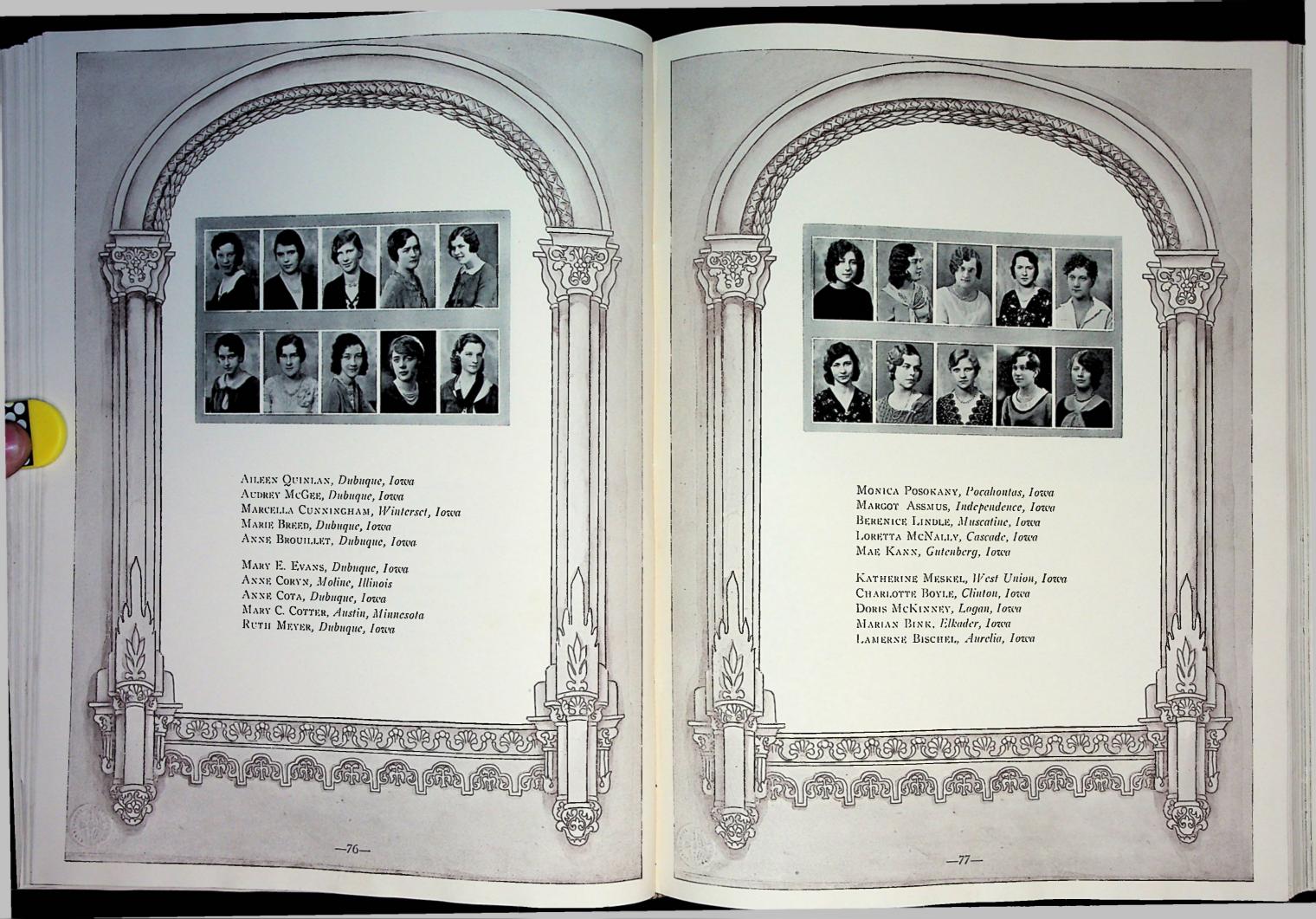
There were the gratuitous pleasures of Spring: odorous lilacs on the south campus, dewy violets, nuances of green in fresh grass, and in budding shrub and foliage, fragrant bridal-wreath, crimson flash of cardinal's wing, smiling skies of blue-pictures of lasting loveliness. Beautiful were the Spring days, but hauntingly beautiful were the evenings. Chapel towers silhouetted against twilight sky, girlish figures strolling on the campus or through cloister walk flooded with sunset.

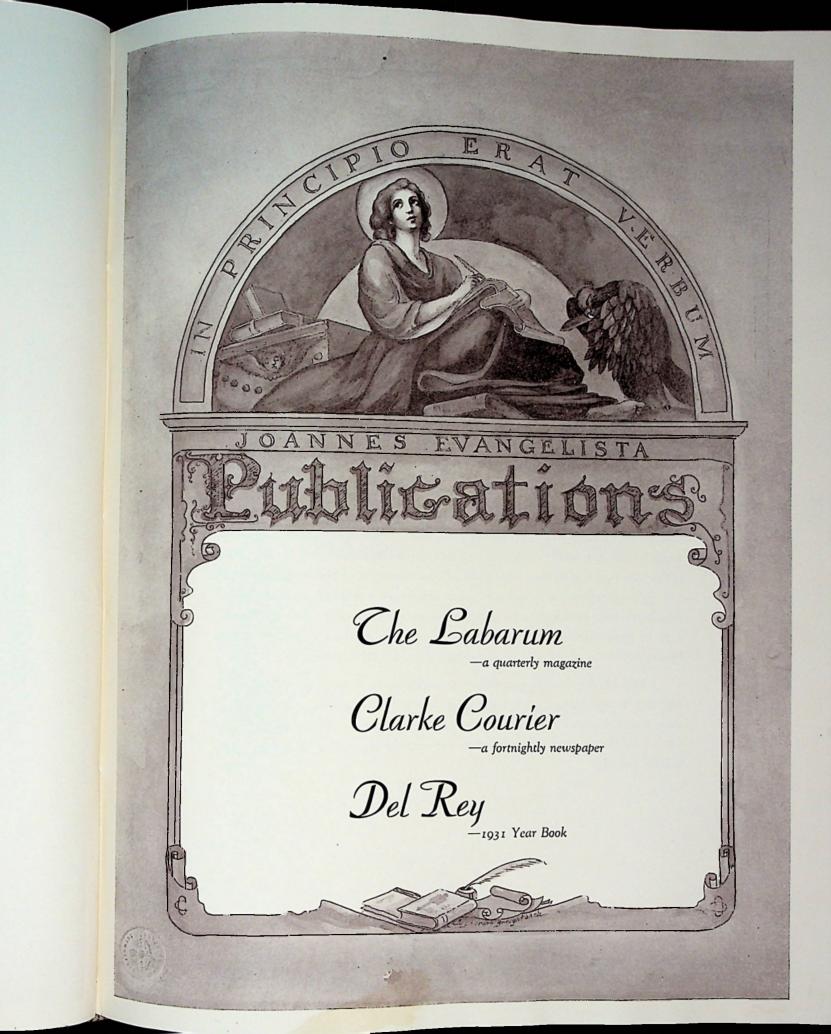
And so the year has passed, maturing new Freshmen into wise Sophomores. Succeeding years of college life are ahead, but the pleasures, and sometimes chagrin, of being a Freshman have passed, yet the memories will be carried through life to the future, memories interwoven with gratitude for our Faculty, our Advisors, our "Big Sisters," and all that have been associated with our first year at Clarke College.

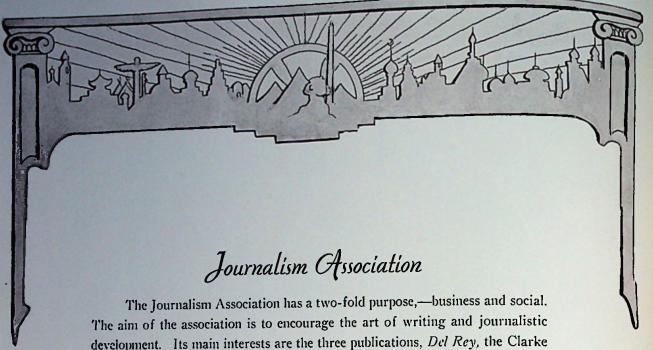








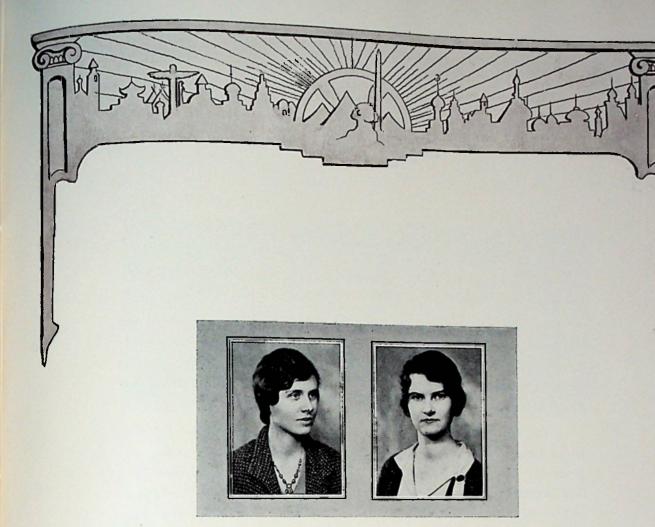




The Journalism Association has a two-fold purpose,—business and social. The aim of the association is to encourage the art of writing and journalistic development. Its main interests are the three publications, Del Rey, the Clarke College year book, The Labarum, a quarterly magazine, and the Clarke Courier, a fortnightly newspaper. During the early fall the chief work of the association centered in the securing of advertising and patrons for the three publications.

The constitution provides for two social meetings; one to be held immediately before the Christmas holidays and one in the spring. The Christmas social meeting, a buffet supper, took place in the Marigold Tea Room. The spring meeting was in the social room of Mary Francis Clarke Residence Hall. On both occasions the *Chatterette*, the newspaper published exclusively for members of the association, furnished adequate entertainment. From "Thistle-Up" to the fictitious athletic program, the contents of the *Chatterette* aim to be the antithesis of its well known relative, the *Clarke Courier*.

Membership in the Journalism Association is open to any student interested in journalism. All those who join the association are expected to earn a certain number of laboratory points each year. These points are a partial fulfillment of the requirements for membership in the Honorary Journalism Society.



M. THORNTON

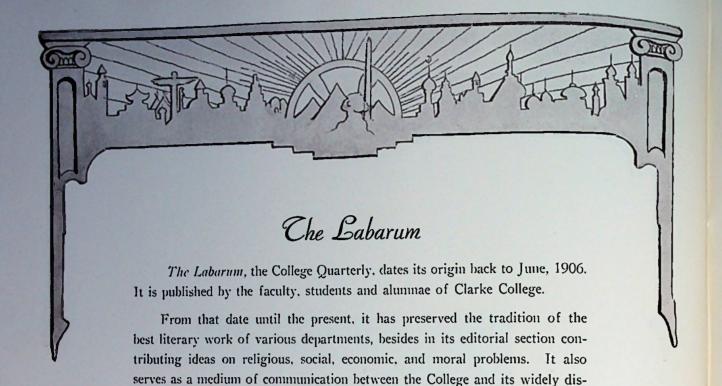
I. HICKEY

OFFICERS

MARGARET THORTON, De Witt, Iowa, President IRMA HICKEY, Letts, Iowa, Secretary-Treasurer







The departments of *The Labarum* include the Essay, Short Story, Verse, Loose Leaves, Editorial, College and Campus, Field and Gymnasium, and Alumnae. The work of copy reading is done under faculty supervision by a staff selected chiefly from students majoring in English and Journalism; in proof-reading they are assisted by the news-writing class, which also takes charge of the College and Campus, and Field and Gymnasium.

During the past year the personnel department has consisted of:

Editor-in-chief-Margaret Thornton.

persed alumnae.

Literary Editors—Eleanor Cunningham, Agnes Keber, Ruth Cannon, Lois White, Catherine Banwarth, Helen Condon, Florence Delaney.

News Editor-Rosemary Dempsey.

Advertising Manager—Celo Karley.

Circulation Manager-Gladys Juen.

The symbolism of *The Labarum* links the past with the present. It is rich in tradition, in that its cover carries the standard of *The Labarum* used by Constantine in the battle with Maxentius, and it has taken the motto that God sent to a man who asked a sign from Heaven. The sign written across the





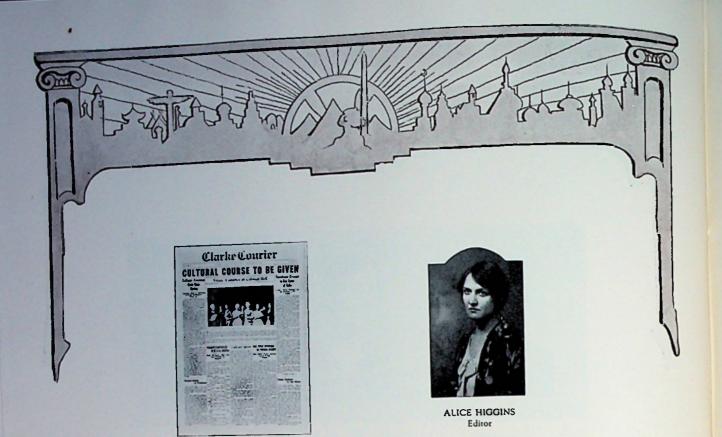
OFFICERS

MARGARET THORNTON, De Witt, Iowa, Editor. CELO KARLEY, Dupree, South Dakota, Advertising Manager. GLADYS JUEN, Ossian, Iowa, Circulation Manager.

mystic blue of alien skies was "In Hoc Signo Vinces." The Cross was victorious in the battle which followed and was adopted as a standard of the Roman Legions.

As Constantine looked to Heaven for aid in his endeavors, so we of Christ's army find courage in the significance of the symbolism of that sign. The spear with its golden wreath of laurel leaves typifies man's struggles toward an ultimate goal, the just reward of victory over self and the world. The square banner of purple denotes justice and morality, the essence of which is the Cross. The monogram P X taken from the Greek word meaning "Christos" designates Christ our leader and our guide. With the colors of our College, purple for royalty, white for purity, and gold for loyalty, we have a tradition in *The Labarum* which typifies man's inborn thirst for knowledge, his love for holiness, and his craving for truth.





Clarke Courier

Neither snow, nor rain, nor heat nor night stays these couriers from the swift completion of their appointed rounds.

-Herodotus.

Like the couriers of old who bore the tidings of loved ones to expectant and distant friends, so the *Clarke Courier* carries news of the college, of its traditions and progress, to patrons, friends, and alumnae who sitting at their fire-sides find pleasure in reading the records of the activities at Clarke College. Through all kinds of weather the *Courier* makes its fortnightly round cementing the bond between the students of yesterday and those of the present.

The Clarke Courier, a fortnightly newspaper, is a member of the American College Publicity Association. In the flag of the newspaper appears the seal of Clarke College established by the Sisters of Charity, B. V. M., in 1843.

During 1930-31 the *Clarke Courier* has more than doubled its subscription list. The circulation department shows that the *Clarke Courier* is mailed

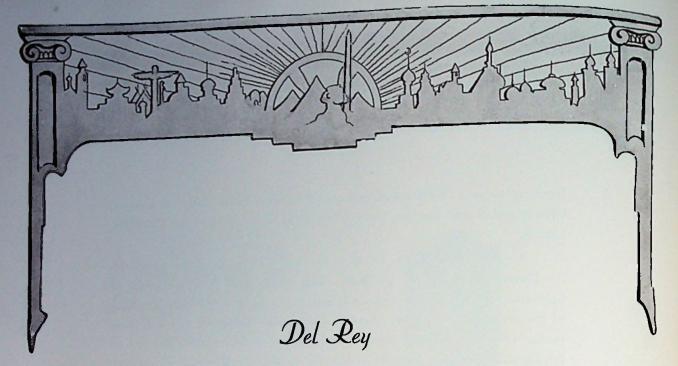


regularly to over two hundred exchanges, to twenty-four states, to Europe, Central and South America, Porto Rico, Cuba, India, and to the Philippine Islands.

An atmosphere that is found in the modern newspaper office pervades the Journalism laboratories at Clarke. Individual supply desks and tables of light oak, files, typewriters, bulletin boards to facilitate a systematic handling of the news, and a reference library constitute the equipment of the Editing room. Directly across the corridor is the Reporting room where the data on scholastic happenings, dramatic endeavors, musicals, and social and athletic events are rapidly converted into stories for the Clarke Courier.





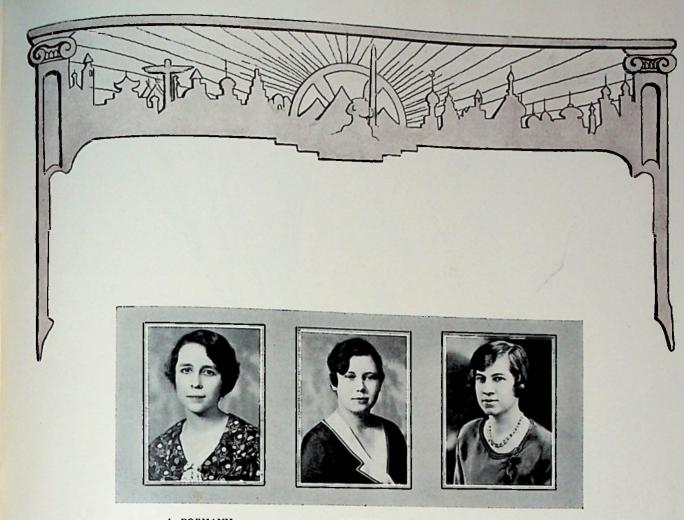


The members of the Senior Class of 1931 in carrying out their motto "Follow the King" have fittingly chosen Del Rey as the title of their annual.

Del Rey is their memory book—a storehouse of the reminiscences of college days. It recounts the numerous events—programs—plays—parties, and a host of incidents that formed the warp and woof of life at Clarke College, and have enhanced its happiness.

Although our Year Book is dear to us now, as years pass and memory dims, we, alumnae of Clarke College, will more fully appreciate this precious memento of by-gone days. Then, when we glance over these pages, and recognize familiar faces, let us remember to twine their names in prayer,—that golden chain that links those who were at any time students at Clarke College.

Together we have followed the King, let us therefore, individually never step aside from that royal path, but strive to perfect in our lives the inspiration of that motto and of *Del Rey*.



A. BORMANN

A. MURPHY

M. THOMAS

DEL REY STAFF

Anne Bormann, Cedar Rapids, Iowa, Editor.

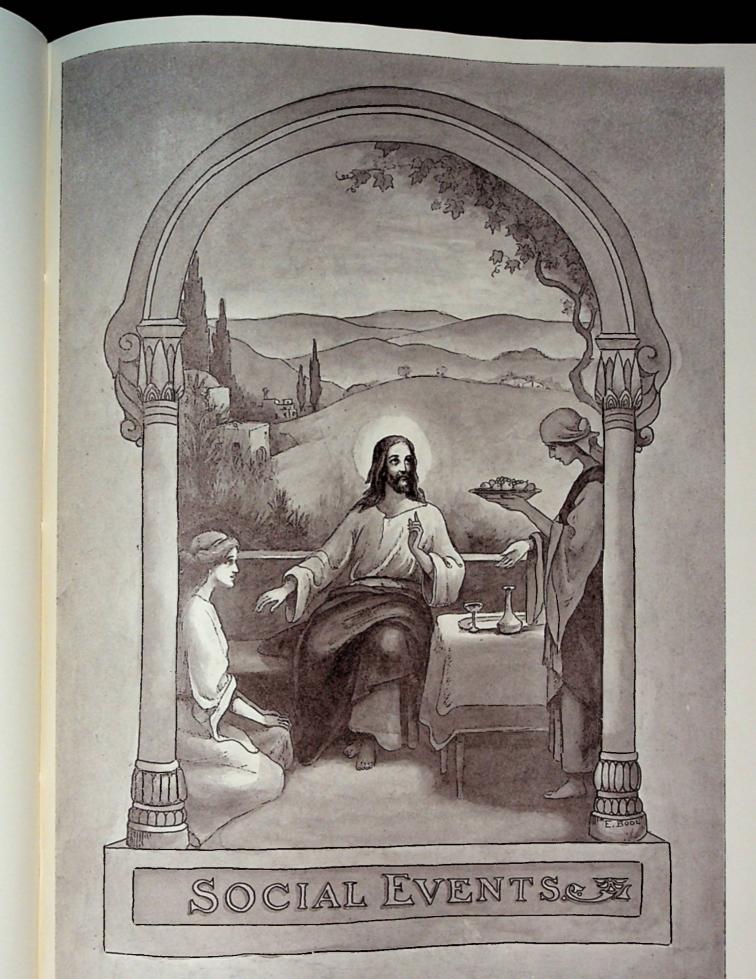
ALICE MURPHY, La Crosse, Wisconsin, Business Manager.

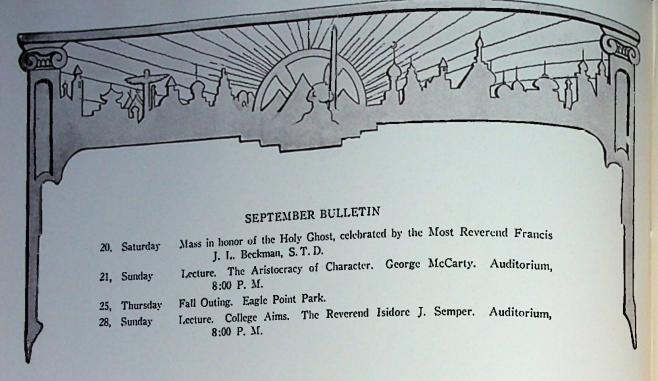
Mary Thomas, Chicago, Illinois, Assistant Editor.











OCTOBER BULLETIN

3	Friday	Welcome	Party.

Feast-day of Foundress, Mother Mary Francis Clarke. 4. Saturday

Musical Comedy, Francois Coppee's "The Violin Maker of Cremona." Auditorium, 8:00 P. M.

Open House for Students and Parents, 7:00-9:00 P. M. 11. Saturday

Hanging of Picture of 1930 Class. 14, Tuesday

Senior Class Card Party.

24. Friday Student Recital. Auditorium, 7:30 P. M.

Feast of Christ the King. 29, Wednesday Halloween Program.

NOVEMBER BULLETIN

Feast of All Saints. Visiting Day at Mount Carmel.

Meeting of Clioncan Circle.

5, Wednesday Meeting of Mathematics Club.

11. Tuesday

Dramatic Art Recital, M. S. J. Assembly Hall, 7:30 P. M. 16, Sunday Tomford Harris, Pianist. Auditorium, 8:00 P. M.

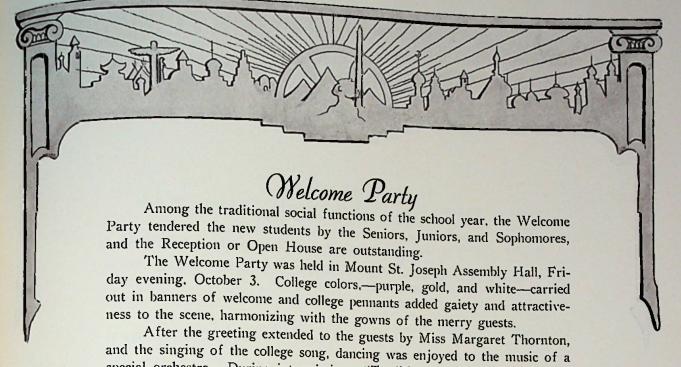
21, Friday Student Recital. Auditorium, 7:30 P. M.

26, Wednesday Classes dismissed at noon for Thanksgiving Recess. 27, Thursday

Thanksgiving Day. 28, Friday

Classes resumed 8:20 A. M., after Thanksgiving Recess.





Miss Mary Thomas, and "Traditions of Dubuque" by Miss Mary Kieler Foundress Day

special orchestra. During intermissions, "Traditions of Clarke College" by

were read.

The feast of St. Francis of Assisi, patron saint of Mother Mary Francis Clarke, Foundress of the congregation of the Sisters of Charity of the Blessed Virgin Mary was observed Saturday, October 4, by the Faculty and students of the college.

Mass was celebrated by the Reverend Sylvester Luby at six-thirty o'clock in the Chapel of the Sacred Heart. Father Luby gave a resumé of the life of Mother Clarke in his address and advised the students to follow the example of the holy Foundress.

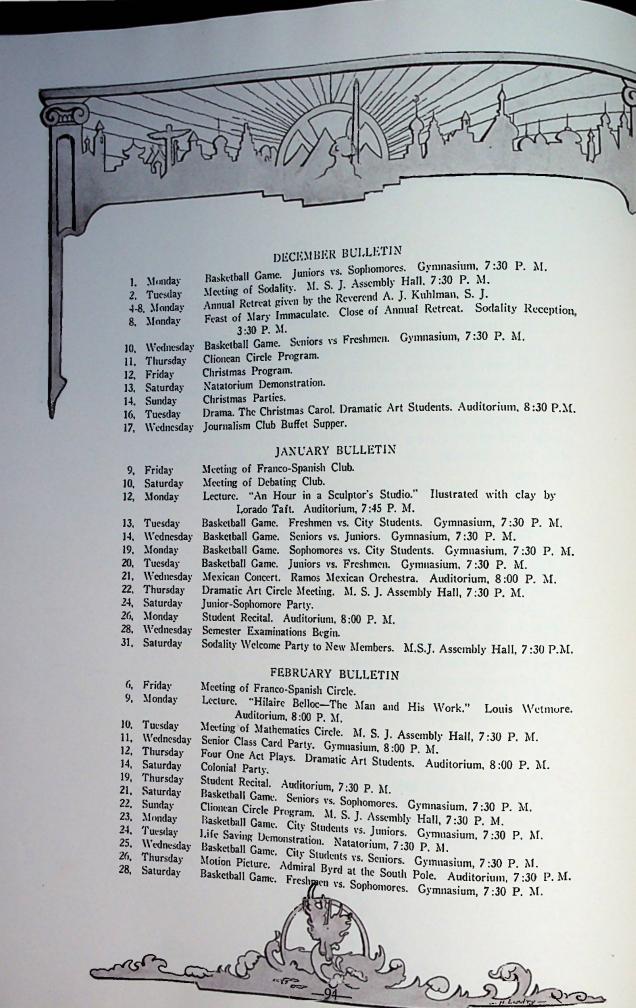
A program marked by quiet simplicity, honoring St. Francis, was presented in the auditorium at seven-thirty o'clock in the evening. This entertainment concluded the traditional ceremonies of the day.

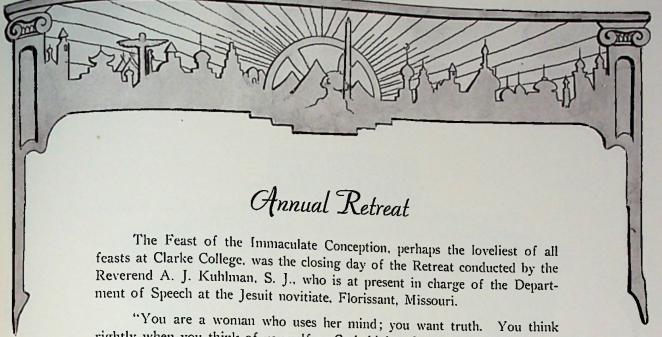
Senior Card Party

The Senior Class and the Misses Clausen, Vennema, Conlon, and Blanford, members of the Faculty, were guests of the Dean of Clarke College, at a bridge party, October 18, in Mount St. Joseph Assembly Hall,

Made homelike in its atmosphere by ferns, roses, rugs, and floor lamps, the hall made an artistic setting for the bridge tables which were arranged in a semi-circle. As favors, each guest received a silver chain and medallion.







rightly when you think of yourself as God thinks of you," sounded the keynote of the Retreat. The considerations presented were the great basic truths that have as their authority the word of God as recorded in Scripture. These principles were explained for the grasp of cultivated minds,—each one a challenge to serious thought.

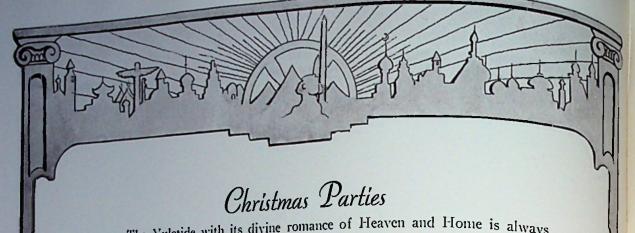
The primary fact was the existence of God. Upon this groundwork was then built up the structure of the Retreat: the consequent dependence of the universe on God; the position of the individual in that universe and his obligation of gratitude to God for existence and redemption; the necessity of honesty in using His gifts,—the forces of nature, individual possessions and talents,—as He would have us use them.

Most beautifully did Father Kuhlman speak of Mary, "A woman like you, with a body like yours, in Heaven"; she who is the ideal of all Christian women by reason of her sinlessness and her Immaculate Conception—the preparation for her divine motherhood.

The greatness of the gift of free will was emphasized and the necessity of self-determination and co-operation with grace.

In the closing exercises of the Retreat, Father Kuhlman dwelt lovingly on the Passion of Christ—our source of strength for every spiritual conflict. The Retreat-master demonstrated that Christ is for us the exemplar of a perfect life; in the thirty-three years of His life on earth, and His nineteenhundred years of Eucharistic life He is, even as He said, "The Way, the Truth, and the Life."





The Yuletide with its divine romance of Heaven and Home is always a season of gay and festive parties at Clarke College.

The Christmas social season at the College opened with the Clionean Circle's party on Thursday evening, December 11. In Mount St. Joseph Assembly Hall decorated with holly, streamers, and candles, and a large scintillating Christmas tree, the members of the Circle seated around an oldfashioned fireplace glowing with logs, gave their pledge of friendship.

Candlelight, holly, poinsettia, a glowing fireplace, and a gaily lighted multi-colored Christmas tree created festive atmosphere for the Freshman "Little Sisters" party given in honor of their "Big Sisters" the Seniors, on the evening of December 14. A program of Christmas selections of music. poems, and a One-act play enlivened the entertainment.

The Marigold Tea Room was the scene of the Journalism Club buffet supper on December 17. Poinsettia, holly, candles lent the holiday atmosphere.

The traditional informal program of Christmas hymns, carols, music, and readings in an atmosphere of friendship, warmth, and good cheer, Decemmer 17, in Mount St. Joseph Assembly Hall, fittingly marked the conclusion of the pre-Christmas festivities.

Sleigh-Ride

In the midst of winter's exhilarating pastimes, January 20, a clear night beautiful with sheen of silver stars, pine trees swathed in purest snow, immaculate whiteness of country road, we enjoyed the delightful pleasure of a

Overhead, the sky sparkled with myriad stars. Before, expanded a long vista of prairie, its blanket of snow shimmering like the Milky Way. Beneath, the runners of the sleigh crunched the new-fallen snow to the rhythm of musi-

Friendly lights beckoned from remote distances, reminding us of home, sweet home as we sang of "old, unhappy, far-off things and battles long ago."

Upon our return there awaited us: hot chocolate, warm shower, drowsy comforts of Morpheus.





Gallant gentlemen in silks and satins, and dainty ladies in old brocade stepped from the pages of history and held festival in the halls of Clarke Col-

lege at the annual Colonial Ball, on Valentine's night.

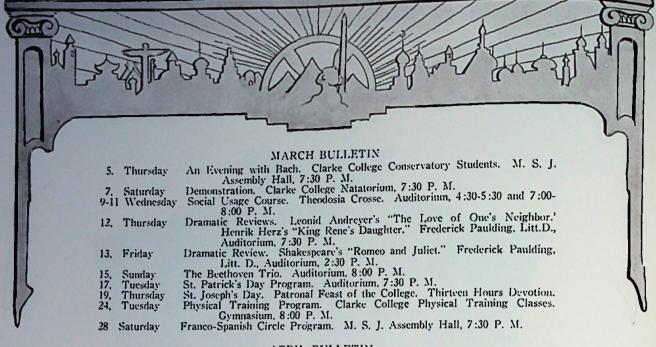
In the social rooms the guests assembled for dinner, each "gentleman" escorting his chosen "lady" to her place in the dining hall. The soft lights and the decorations which carried out the Colonial theme furnished an appropriate setting for the colorful costumes.

After dinner the dance was on in the Assembly Hall. Here the twentieth century, undaunted by the genteel dignity of older days, asserted itself in dance and music; but in the intermissions, dances of the early Colonies were recalled by the various classes.

The Promenade, the grand finale of the ball, closed a most delightful evening. Regretfully "ladies" and "gentlemen" bade farewell to the romance of the past, to take up with new zest the prosaic threads of modern life.







APRIL BULLETIN

3. Good Friday. Tre Ore Devotion, 12:00 to 3:00 P. M. The Reverend Edward A. Fitz-gerald, the Reverend Hilary, C. P.

3. Friday Easter Recess, 3:00 P. M.

Friday Wednesday

Classes resumed after Easter Recess. Formal Tea. Resident Freshmen to Seniors, 3:00-5:00 P. M. Vocation Week. Saturday

14-21, Tuesday 14, Tuesday 15, Wednesday Lecture. Reverend Isidore J. Semper, 11:00-12:00 A. M. Lecture, Reverend William B. Collins, 11:00-12:00 A. M. Lecture. Reverend James D. Mahoney, 11:00-12:00 A. M. Lecture. Reverend Edward A. Fitzgerald, 11-00-12:00 A. M. Thursday

Saturday

Tuesday Student-Talks, 11:00-12:00 A. M.

18, 22, 23, 25, 26, Saturday Junior-Senior Banquet.

Student Recital. Auditorium, 7:30 P. M.
Spring Social. Journalism Club. M. F. C. Social Room. Wednesday Thursday

Saturday

Reception for Graduates of Dubuque Schools, 2:00-5:00 P. M. Dramatic Art Recital. Auditorium, 7:30 P. M.

MAY BULLETIN

May Festival. Auditorium, 8:00 P. M. Visiting Day at Mount Carmel, 10:30-11:40 A. M., 3:00-5:00 P. M.

Sunday

Mother's Day Program. Auditorium, 7:30 P. M. Boat Ride on the Mississippi, 10:00-5:00 P. M.

Year Book Day. Ascension Thursday.

Friday Wednesday Spring Formal.

Fashion Show. M. S. J. Assembly Hall, 7:30 P. M.

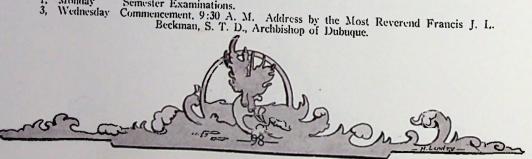
3. Sunday 4-9, Saturday 10, Sunday 12, Tuesday 14, Thursday 15, Friday 20, Wednesday 20, Tuesday 28, Thursday 29, Friday Crowning of Mary Immaculate, 7:15 P. M.
"The Romancers," A Romantic Comedy. Dramatic Art Students. Auditor-

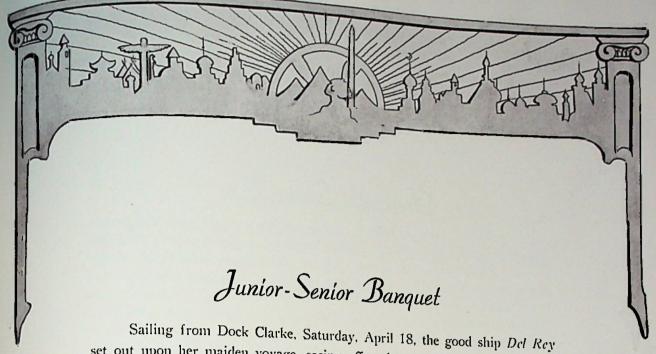
29-31, Sunday Alumnac Reunion.

31, Baccalaureate Sunday, Processional, 3:15 P. M. Exercises, Auditorium, 3:30 P. M. Address, Reverend Robert S. Johnston, S. J., President of St. Louis University.

JUNE BULLETIN

Monday Semester Examinations.





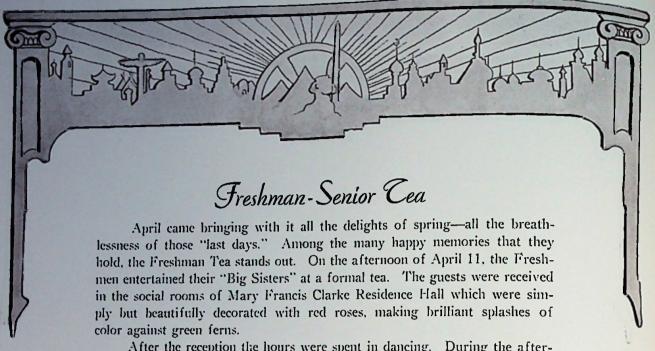
set out upon her maiden voyage, easing off under command of the Juniors. Flying her pennon of red and white, she sailed into fair weather, her cabin serving as a unique banquet hall for her seventy-four guests.

Miniature ships and lighthouses together with other nautical devices in red and white were used as decorations. Be-middled freshman sailors served the dinner. Between courses, toasts and congratulatory messages were proffered by the Captain and officers of the crew to the success of the new craft, and the guests returned this well-wishing with pledges of loyalty and ambition in her cause.

Following the dinner, dancing was enjoyed in the ship's ball-room, lifepreservers in miniature serving as programs. At the conclusion of the entertainment, the guests received pledges of their hosts' comradeship, and expressions of bon voyage with the presentation of individual favors-dainty silver chains and medallions bearing the Clarke College seal, tied in gay little red and white packages.

And so the first entrance was made in the log of the good ship Del Rey, and her maiden voyage ended with sincere hopes of her hosts and crew for the success and welfare of her every future endeavor.



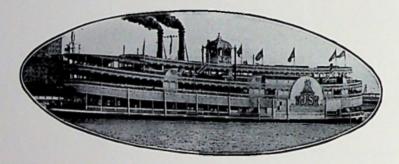


After the reception the hours were spent in dancing. During the afternoon, tea, cakes and dainty sandwiches were served.

As favors, each Senior was presented with a bronze book-mark encased in a folder, on which was a poem expressing wishes for happiness and success to the graduate as she goes forth under the banner of Christ, the King.

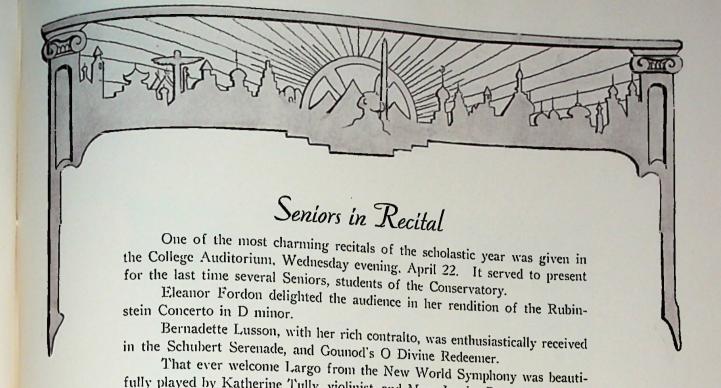
In the memory of each Senior, the Tea of '31 will ever be a most happy recollection.

Boat Crip



A chartered Streckfus Boat, the J. S., gay with balloons, music, dance, and laughing youth; sunlight on dappled waters; picturesque bluffs overshadowing miniature islands; blue skies far over head trailing fleecy clouds; a blessed day of utter freedom—all these are memories of a perfect day, our annual boat trip on the historic Mississippi.





fully played by Katherine Tully, violinist, and Mary Louise Byrnes, cellist.

Another trio—Carry Me Back to Ole Virginny—by Dorothy Kelleher, violinist; Mary Louise Byrnes, cellist; and Dorothy Ritchie, pianist, enhanced the pleasure of the evening with its harmonies extraordinarily rich and musical.

Throughout the entire program, finished artistry was apparent as well as the genuine pleasure which the students have enjoyed in their music during their college days.

May Festival

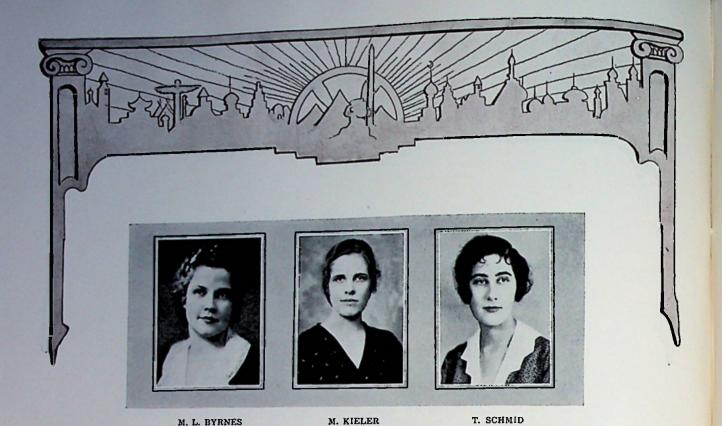
A May Day program, a festival of music, song, and dance celebrating, according to ancient custom the beauty of Spring, and featuring the crowning of Mary Immaculate as Queen of the May was presented in observance of National Music Week in Clarke College auditorium, May 1, at 8 o'clock.

The Orchestra played the overture from the opera "Stradella" by Flotow, and the Unfinished Symphony by Schubert.

The Glee Club sang selections from the cantata "Spring Rapture" by Harvey Gaul. During the singing three dancers impersonated sprites.

The May Pole dance was very prettily interwoven by representatives from various classes, as also was a cloud dance while the Glee Club sang selections from "May the Maiden," and "Spring Rapture."

In closing, Miss Anne Bormann, Prefect of the Sodality, placed a wreath of lilies of-the-valley on a statue of Mary Immaculate Queen of the May.



Spring Formal

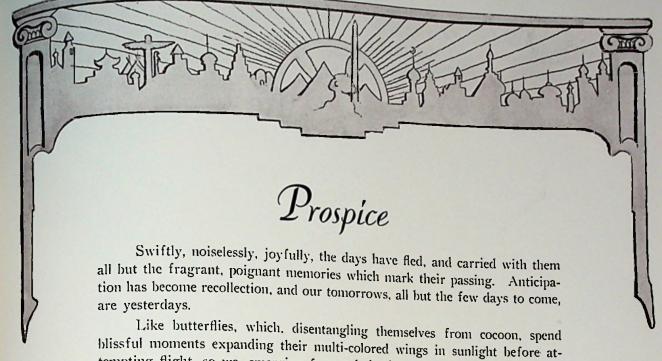
Almost at the close of the year, the students and graduates of the College, with their escorts, participate in the culminating social activity of the season, the Spring Formal. They dance to the enchanting rhythm of an eleven-piece Orchestra.

The Promenade, leading from the Residence Hall, through the cloistered walk, is but a prelude to the enjoyment of the evening. Once in the hall, the charm of the purple, gold and white decorations lends itself as a foil for the colorful appearance and the evident enjoyment of the dancers.

Spring Formal Committee:

Mary Louise Byrnes, Cedar Rapids, Iowa, Chairman. Theo Schmid, Davenport, Iowa, Treasurer. Mary Kieler, Dubuque, Iowa, Secretary.





tempting flight, so we, emerging from scholastic environment which has developed our metamorphosis, look forward briefly to days of ceremony and celebration which are to intervene before our final separation from college life.

We have all but completed this year. The Junior-Senior banquet, the

We have all but completed this year. The Junior-Senior banquet, the Freshman Formal Tea are over; our glorious day on the Mississippi has passed. Now, with fitting dignity, there are all the honored traditions of Class Day, and of Baccalaureate, and of Commencement to be fulfilled.

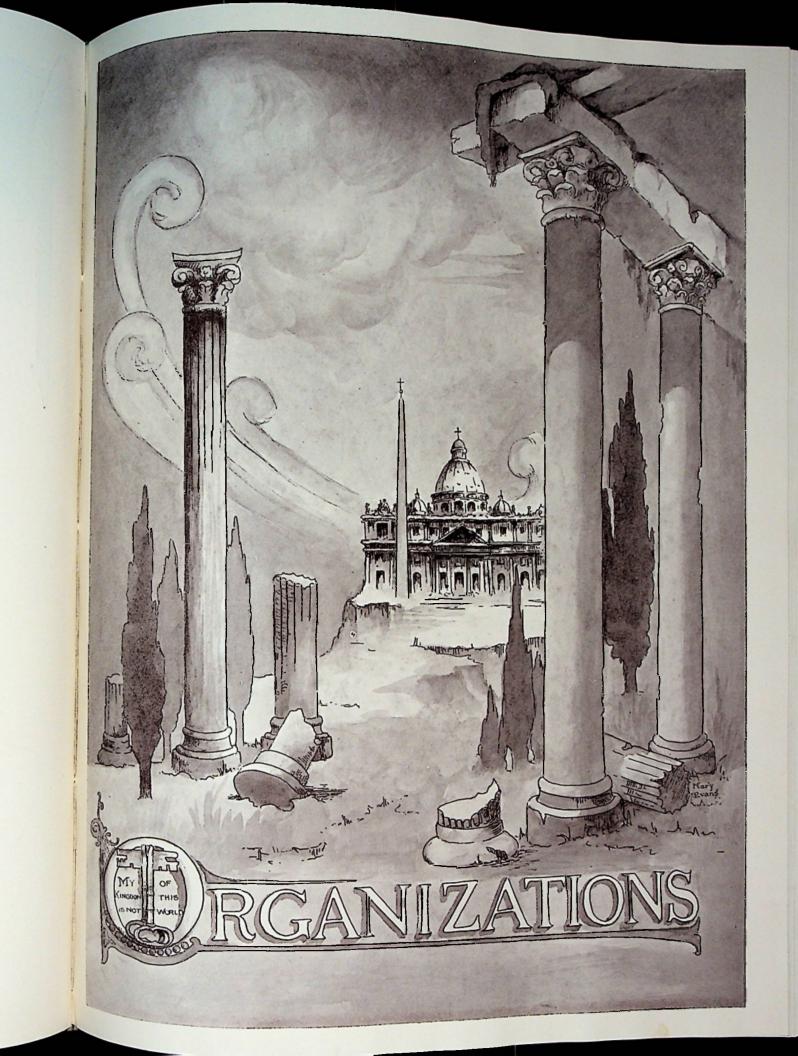
These last weeks are to be devoted almost exclusively to the activities of the Senior Class. On Class Day, the tree whose growth and permanence symbolize the growth and permanence of our devotion to Alma Mater, will be planted, named Galahad, eulogized, and importuned to grow! On that day, also the Class will, history, prophecy, poem, and valedictory are to be read; and the Reception given to the classes at which the Seniors are hostesses. In the evening there will be a banquet, much more elaborate that the Colonial dinner, —truly an appropriate conclusion to a day of gaiety and rejoicing.

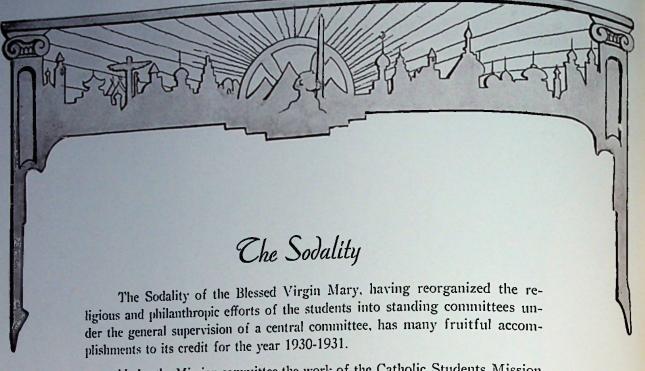
Baccalaureate, a solemn occasion, with its sermon and Benediction, its songs and ceremony, seems almost to be the matins of Graduation.

The Alumnae will hold reunion this year coincident with our Commencement, and revive memories of happy days. Then the Seniors in caps, gowns, and long-coveted hoods be-ribboned with purple, gold, and white, will receive their diplomas, and leave the quiet and peace of campus and class-room for broader experiences of life,—in their hearts the spirit of God's crusaders:

"The trail is through dolour and dread over crags and morasses; There are shapes by the way, there are things that appall or entice us: What odds? We are Knights of the Grail, we are vowed to the riding."





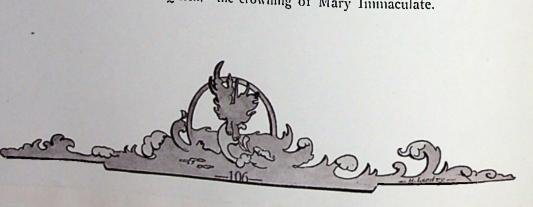


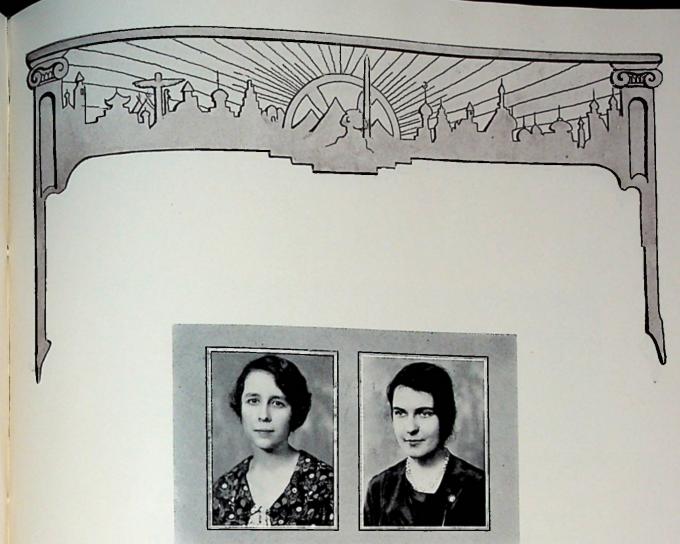
Under the Mission committee the work of the Catholic Students Mission Crusade has been concentrated. Christmas boxes and spiritual bouquets for missionaries were among the many undertakings of this group. Music for hynns was copied and sent to teachers in mission districts on request; altar linens were made and sent to needy parishes. Missions in Alaska, in southern and western United States, and in foreign countries participated in the gifts of the Crusaders.

Co-operating with the newly established Catholic Charities of the Dubuque diocese, the Parish-visiting committee, which includes the Christ Child Society, centered its efforts in local relief work. Garments for infants were made, unused clothing solicited, and with contributions of money and groceries, were sent to families in unusually destitute circumstances resulting from current business depression.

Other committees such as Our Lady's, the Eucharistic, the Publicity, the Catholic Literature, the Membership, and Study, swelled the eternal treasury of the Sodality with spiritual and corporal works of mercy.

Thirty new candidates were admitted into the ranks of the Sodalists on the traditional entrance day—Feast of the Immaculate Conception. All sodalists as well as the new candidates made a special preparation of three days previous to the Feast. The final activity of the Sodality will be another expression of love for our Queen,—the crowning of Mary Immaculate.





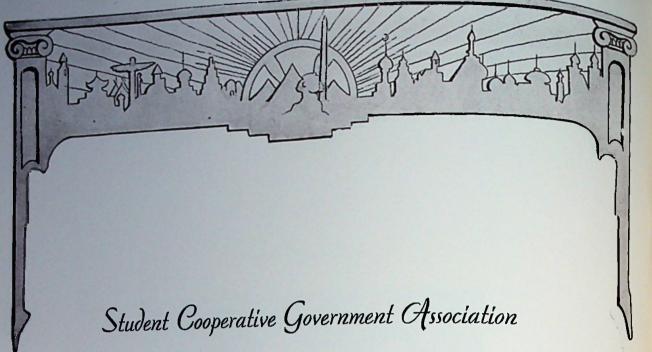
A. Bormann

A. Stapleton

OFFICERS

Anne Bormann, Cedar Rapids, Iowa, Prefect.
Alice Stapleton, Muscatine, Iowa, Secretary-Treasurer.

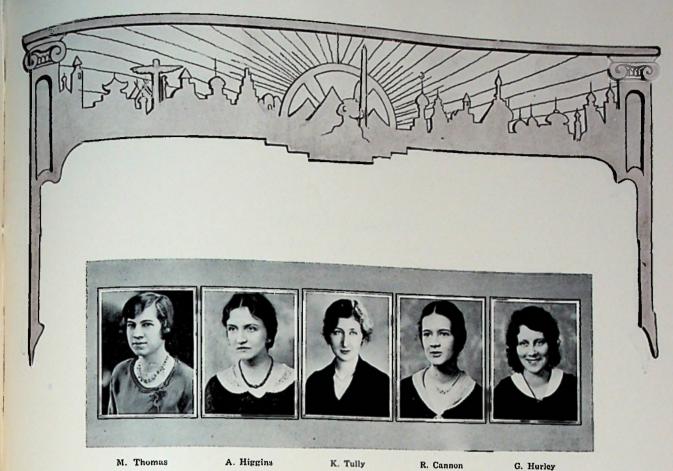




Clarke College, in order to grant to the students some participation in the government and management of the affairs of the College, organized in 1923, the Student Co-operative Government Association. Under the protection of Mary Immaculate, it was the purpose of the organization to guard the ideals and standards of the College, to foster and strengthen loyalty, and to prepare the student for responsibility in the world, after the completion of college days. Through the medium of this association, it was hoped that a consciousness of the value of co-operation would be developed, which, together with a sympathetic understanding of the laws of the college, would render their observance a matter of personal choice and honor.

The membership of the organization includes all the students of the College. Members of the Faculty are honorary members, having the privilege of discussion but not of a vote. The officers are President, Vice-president, Secretary, Treasurer and Critic, with a Chairman and Critic for each Hall.

Every year since its establishment "for the general purposes of protecting and promoting the best interests of the students", there has been a renewal of the Student Co-operative Government Association.



OFFICERS

MARY THOMAS, Chicago, Illinois, President
ALICE HIGGINS, Orient, Iowa, Vice-President.
KATHERINE TULLY, Dubuque, Iowa, Chairman.
RUTH CANNON, Kansas City, Missouri, Secretary.
GERTRUDE HURLEY, Elkader, Iowa, Treasurer.





"Keep Tryst!" the motto repeatedly found on the shields of Kinghts in by-gone days is the motto of the history society—the Clionean Circle. The name Clionean is derived from the ancient Grecian muse, Clio, the goddess of history.

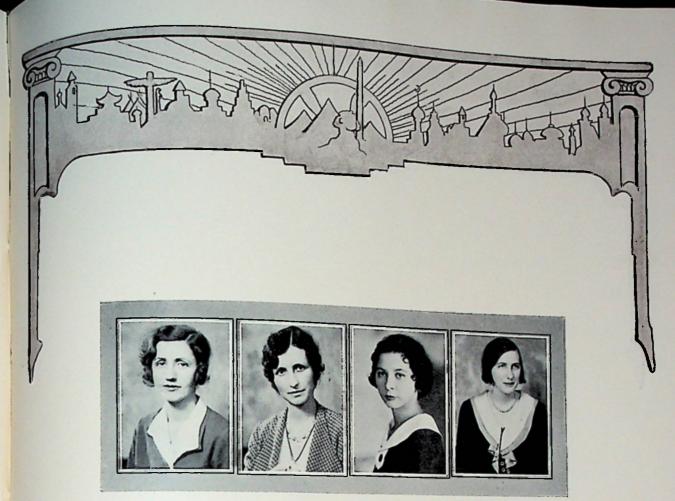
The atmosphere of the Circle brings vividly to mind the days when Knighthood was in flower. When through heavy iron gates which had been slowly drawn away from great stone walls to disclose the courtyard of a lord of the land, there came forth pages in brilliant dress splashing a magnificence of color against the somberness of the castle walls; trumpets glittering in the sunlight; music throbbing triumphantly on the crisp morning air; mettlesome steeds prancing beneath princely Galahads, as all moved majestically to the trysting meadow,—the joust was on.

As a silver link between the past and the present, the Clioneans meet to tilt over mooted questions in history, current events and contemporary issues of political moment.

At our social meetings this year, members of the Circle have made the acquaintance of Clarke College girls of long ago, who, from an old fashioned album came back to keep tryst with us. There was the girl of the '90's, curled and ruffled, the Suffragette girl of efficient, business-like mien, the Red Cross girls of War-day fame. Later, the Spirit of Christmas entertained beside a glowing fireplace in company with the Spirit of the Carolers who recited quaint traditions connected with the Christmas wassailing and who sang for us old familiar carols. The Spirit of the Larder was there to tell us of Yuletide customs in foreign lands, while the Spirit of the Toyshop incarnated itself in a Raggedy Ann and a Gingerbread-man.

The fact that "Time is fleeting and waits for no man" was the theme of the New Year meeting at which the members of the Clock Family, the Grandfather Clock, the dainty Swiss Clock, the old Family Clock and the American Alarm Clock were introduced. Thus each month has brought strange and interesting guests to keep tryst with the members of the history Circle.

Silver and crimson are the colors of the Circle. They signified to the Knight of old all the characteristics of high endeavor for God, for Country and for Home; to the Clioneans, they symbolize all that is implied in the motto: "Keep Tryst!"



R. M. Dempsey

L. Dugar

A Palen

A. Loizeaux

OFFICERS

ROSEMARY DEMPSEY, Chicago, Illinois, President.

ANCY PALEN, Dubuque, Iowa, Vice-President.

LORETTA DUGAN, Chicago, Illinois, Secretary.

AGNES LOIZEAUX, Dubuque, Iowa, Treasurer.

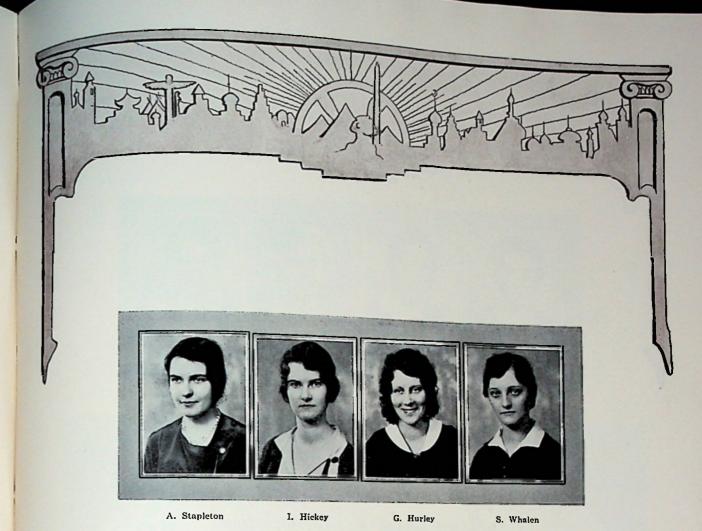


The Clarke College Debating Society was organized for the purpose of developing forensic potentialities in the students.

The Constitution of the Society provides for a biweekly meeting of its members. At these meetings, two members formally debate the subject assigned by the President at the previous meeting. Following the rebuttal, the members decide by ballot the victor of the debate, the verdict being rendered solely on the strength of argument advanced by the participants.

At the conclusion of the balloting the question is presented to the house for informal discussion and the members express themselves readily in defense of their respective convictions.

The subjects which have been discussed during the past year were representative social, economic, political, and educational topics.—Jury Trials, Installment Buying, Chain Stores, League of Nations, Student Participation in School Government.



OFFICERS

ALICE STAPLETON, Muscatine, Iowa, President.

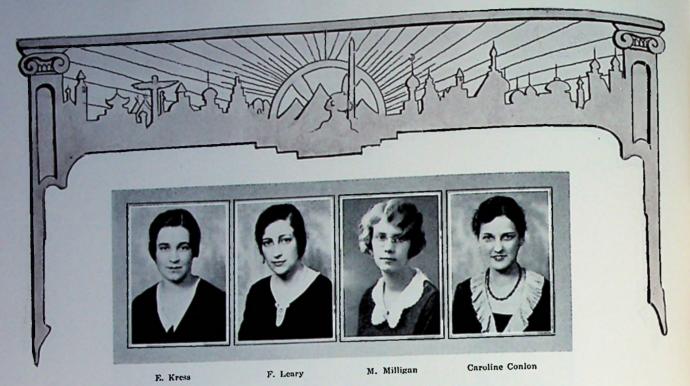
IRMA HICKEY, Letts, Iowa, Secretary.

GERTRUDE HURLEY, Elkader, Iowa, Treasurer.

SARAH WHALEN, Tama, Iowa, Sergeant-at-Arms.







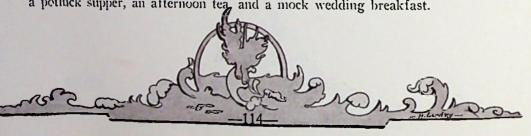
OFFICERS

ETHEL KRESS, Dubuque, Iowa, President. Frances Leary, Dubuque, Iowa, Vice-President. MILDRED MILLIGAN, Dubuque, Iowa, Secretary. CAROLINE CONLON, Dubuque, Iowa, Treasurer.

Home Economics Association

The Home Economics Association endeavors through its club meetings to afford its members opportunities for self expression; the exercise of initiative and responsibility, and a means for training and co-operation. It desires through its programs to develop greater enthusiasm among its students, to help them learn more about the field of Home Economics and the opportunities which are open to college graduates. It is a means of correlating Home Economics work with city and school activities as was shown by the assistance given to the Christ Child society in the making of garments for poor children in the city, and by the preparation of baskets of food suitable to the needs of

One of the aims of the Association is to create interest in the state and national Home Economics Associations; to study their plans and methods of dealing with present day questions, such as health topics, child welfare programs and housing problems; to take an intelligent interest in the conventions which are held annually in the summer; to give the members an opportunity of social contacts, correct table setting, and numerous types of menus in the details of planning and serving. The Home Economics Association enjoyed a potluck supper, an afternoon tea, and a mock wedding breakfast.



The Freshman and Sophomore units of the Association have presented a program every two weeks. The Sophomores confined themselves to the study of foods; the Freshmen to the study of clothing and textiles. At Christmas time a program was given on attractive and practical Christmas gifts, daintily packed in holly boxes. Two plays in relation to the work of the Association were presented; one "The Gift Shop" was a musical comedy combined with a display of garments

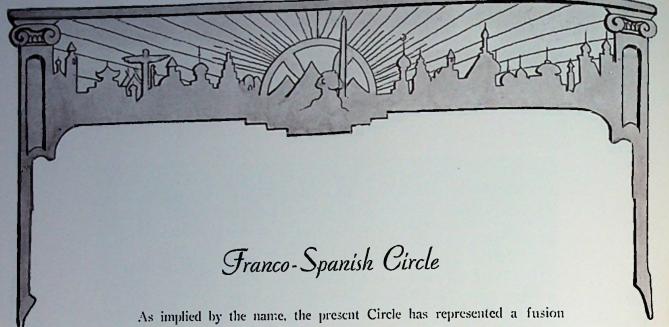
made by members of the Association. "Reminiscences of Mrs. Rip Van Winkle" was a cleverly presented

fashion-display of styles from the Colonial period to the present day.



THE HOME ECONOMICS CLUB SERVES A BUFFET WEDDING BREAKFAST Left to right: M. Ford, M. Prendergast, M. Conlan, N. Conlan, C. Becker, F. Leary, H. Leininger, C. Conlon, N. Spiegle, M Milligan, U. Mur



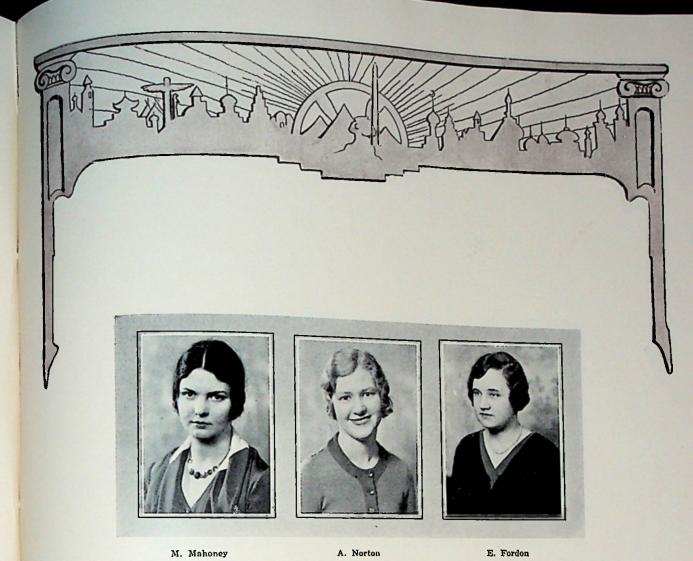


As implied by the name, the present Circle has represented a fusion of the former Cercle Français and Circulo Espanol. The requirements for entrance into the Circle this year as in the past have been one year of College French or Spanish, or an equivalent amount in High School. Membership in a French or Spanish class Curing 1930-31 has not been essential. The Circle has operated rather informally.

The work this year has been in English and consisted in the acquiring of wider knowledge of the history, civilization, and national music of both France and Spain. There was included such of the contemporary literature as was available in English, and profitable for study. In a word, the Circle has striven to increase the background of its members, giving deeper understanding of the spirit of the French and Spanish peoples, as a whole, rather than the portrayal of specific phases of their life, as might have been done by the presentation of plays. Many important topics such as French and Spanish art, the system of government, and such topics which should find a place here, have been untouched, and remain for some future Circle. One representative program was given for the school to illustrate just what subjects it treated and how it dealt with them.

This year's patron has been Blanche of Castile, chosen because of her connection with the history of both France and Spain.





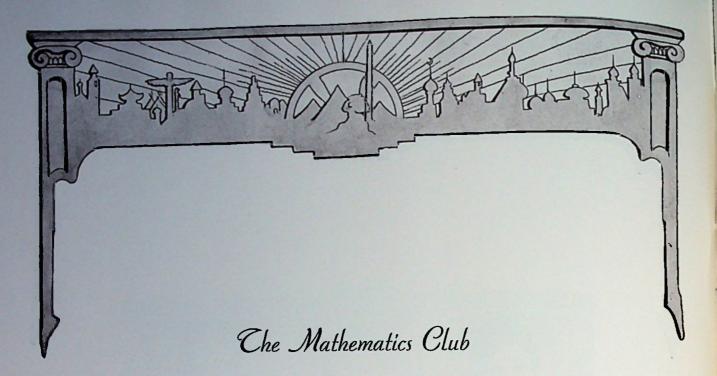
OFFICERS

MAURA MAHONEY, Kansas City, Missouri, President.

Ann Norton, Dubuque, Iowa, Vice-President.

Eleanor Fordon, Chicago, Illinois, Secretary-Treasurer.

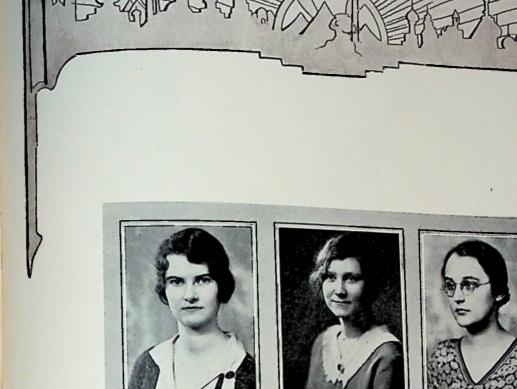




The Mathematics Club, which has been inactive for the past two years, was reorganized by the members of the mathematics and science classes.

The purpose of the Club is to increase an interest in the study of mathematics; to develop a realization of the importance of the part played by mathematics in every-day life, and to give an opportunity for social intercourse among those students who are specially interested in mathematics.

At the quarterly meetings of the organization, varied programs are presented. Sometimes there are biographical and historical sketches, at other times, discussions of current mathematical and scientific items of interest. Nor is the function of the Club confined exclusively to work; puzzles, contests, games, and humorous poems form important contributions to the entertainment. Even the artist may improve her talent by the application of geometric principles, whether it be in essaying to make concrete the fourth dimension, or in drawing roses and spirals by means of polar coördinates.



I. Hickey

OFFICERS

M. Muhl

R. Sullivan

IRMA HICKEY, Letts, Iowa, President.

REGINA SULLIVAN, Jesup, Iowa, Vice-President.

MARCELLA MUHL, Vinton, Iowa, Secretary-Treasurer.



